

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-22269-00-00
Spot: SESW Sec/Twnshp/Rge: 31-29S-6W
660 feet from S Section Line, 1980 feet from W Section Line
Lease Name: MATSON ESTATE Well #: 3
County: KINGMAN Total Vertical Depth: 4220 feet

Operator License No.: 5123
Op Name: PICKRELL DRILLING COMPANY, INC.
Address: 100 S MAIN STE 505
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/14/2013 12:00 AM
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 35 SXS @ ARB, 35 SXS @ 1050, 650, 250 & 25 SXS 60'-0'. 30 IN RAT HOLE, 20 IN MOUSE HOLE. 60/40 POZ MIX 4% GEL.

Plugging Proposal Received By: DUANE KRUEGER
Date/Time Plugging Completed: 02/14/2013 2:30 PM

WitnessType: NONE
KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

P&A AS FOLLOWS: 35 SX @ 1050', 35 SX @ 650', 35 SX @ 250' SX @ 60'. 20 SX IN MH, 30 SX IN RAH OF 60/40 4% GEL.

Remarks: ALLIED TICKET #32725.

Plugged through: CSG

District: 02

Signed


6/26/13 (TECHNICIAN)

KCC WICHITA

JUN 24 2013

RECEIVED

Form CP-2/3

Handwritten mark