

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21179-00-00
Spot: N2SWNESW Sec/Twnshp/Rge: 3-2S-29W
1850 feet from S Section Line, 1650 feet from W Section Line
Lease Name: URBAN Well #: 1-3
County: DECATUR Total Vertical Depth: 4100 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	263		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/06/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 06/06/2013 8:30 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @2545 w/25 sx
2nd plug @1800 w/100 sx
3rd plug @313 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
JUN 12 2013
RECEIVED

District: 04

Signed Ray A Dinkel
6/12/13 (TECHNICIAN)

CM

Form CP-2/3

JUN 07 2013