

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-24508-00-00
Spot: SWSW Sec/Twnshp/Rge: 18-32S-5E
660 feet from S Section Line, 660 feet from W Section Line
Lease Name: BARNETT Well #: 1-18
County: COWLEY Total Vertical Depth: 3500 feet

Operator License No.: 5822
Op Name: VAL ENERGY, INC.
Address: 200 W DOUGLAS AVE STE 520
WICHITA, KS 67202

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/30/2013 12:00 PM
Plug Co. License No.: 34069 Plug Co. Name: BASIC ENERGY SERVICES, LP
Proposal Rcvd. from: GREG DAVIDSON Company: _____ Phone: (620) 200-7468

Proposed Plugging Method: 35 SX ON TOP OF ARB. 35 SX @ 50' BELOW SURFACE. 25 SX @ 60' THEN CIRC TO SURFACE. 25 SX IN RAT HOLE. 20 IN MOUSE HOLE.

Plugging Proposal Received By: DAN FOX WitnessType: NONE
Date/Time Plugging Completed: 05/30/2013 12:00 PM KCC Agent: BRANDON MILNER

Actual Plugging Report:

Perfs:

35 SX @ 3420', 35 SX @ 250', 25 SX @ 60', 25 SX RAT HOLE, 20 SX MOUSE HOLE.

Remarks:

Plugged through: CSG

District: 02

Signed

Brandon Milner
7/02/13
(TECHNICIAN)

KCC WICHITA

JUN 20 2013

Form CP-2/3

RECEIVED

JK