TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-159-22382-00-00

Spot: S2N2S2NE

Sec/Twnshp/Rge: 6-18S-10W

3546 feet from S Section Line,

1407 feet from E Section Line

Lease Name: ALICE A

Well #: 1

County: RICE

Total Vertical Depth: 3230 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: 3118 CUMMINGS RD PO BOX 399

**GARDEN CITY, KS 67846** 

Depth (ft) Pulled (ft) Comments String Size **CIBP** 3230 PROD 7 3226 150 SX

SURF 10.75

420

280 SX

Well Type: OIL

**UIC Docket No:** 

**Date/Time to Plug:** 05/06/2013 12:00 AM

Plug Co. License No.: 6123

Plug Co. Name: CHASE WELLL SERVICE, INC.

Proposal Rcvd. from: KEVIN WILES SR

Company: AMERICAN WARRIOR, INC.

Phone: (620) 275-2963

Method:

Proposed SEE BELOW. OPERATOR DESCRIBED CONDITION OF WELL ON CP-1 AS GOOD, NO MENTION OF ANY JUNK

Plugging IN HOLE.

Plugging Proposal Received By: VIRGIL CLOTHIER

WitnessType: PARTIAL

Date/Time Plugging Completed: 05/07/2013 5:00 PM

KCC Agent: VIRGIL CLOTHIER

**Actual Plugging Report:** 

MIRU ON 4-19-13, OPERATOR THEN DIVULGED THAT WELL HAS TUBING WITH REDA PUMP AND WIRING STUCK IN HOLE. DETERMINED FREE POINT TO SHOOT OFF TUBING AT 1255'. SHOOT TUBING OFF AT 1255' AND PULL OUT. ATTEMPT TO PERFORATE AT 1250'--COULDN'T GET PAST 1119'. GET FISHING TOOLS AND MILL, ATTEMPT TO GET OUT ALL WIRING TILL 5-7-2013--GOT TO 1237'. DECISION MADE TO ALLOW TO START PLUGGING AT 1236'. PERORATE AT 1236', 900', AND 470'. RUN TUBING TO 1233' AND PUMP 50 SX'S COMMON CEMENT. PULL TUBING UP SOME, LET SET AWHILE AND LOWER TUBING BACK DOWN--TAG AT 1116'. PULL TUBING TO 900' AND PUMP 50 SX'S COMMON CEMENT. PULL TUBING TO 470' AND CIRCULATE CEMENT TO SURFACE. PULL TUBING OUT AND TOP OFF.

Тор	Bot	Thru	Comme	nts	
3226	3230	CSG			

KANSAS CITY

Perfs:

3032

3042

KCC WICHITA

Remarks:

DENIED TA -- OVER 10 YEARS INACTIVE. ALLIED CEMENT TICKET #59348.

JUN 2 6 2013

Plugged through: TBG

RECEIVED

District: 02

Signed

Form CP-2/3