## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15.101.20742.0000 WELL PLUGGING RECORD

Give All Information Co	-				12.101.50	146000	
Make Required Affidavit	COUNTY	Lane		SEC.	14 TWP. 198	RGE. 29W XBANAX	
	Location a	s in quar SE SW	ters or	fcotage i	from lines:		
	Lease Owne	r <u>Landma</u>	rk Oil	Exploration	on, Inc. & Dor	nald C. Slawson	
	Lease Name	Splitt	er #1		Well	No. 1	
	Office Add	ress <u>105</u>	S. Broa	dway, Suit	te 1040, Wichi	ta 67202	
	Character	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
14	Date Well	Completed	12/3	1/82			
	Applicatio	Application for plugging filed 12/31/82					
	Plugging c	ommenced_	12	2/31/82			
	Plugging c	ompleted_	12/	31/82			
	Reason for	abandonn	ent of	well or pr	oducing forma	tion	
Locate Well correctly on above	<del></del>			<u>.</u>	_ <u>.                                    </u>		
Section Platt.	Was permis	sion obta	ined fr	om the Con	nservation Div	ision or it's	
	Agent's be	fore plug	ging wa	s commence	ed?yes		
Name of Conservation Age	ent who superv	ised plug	ging of	this well	Steve Durr	ant	
Producing formation		Depth to	top	bott	iom T.	D. 4665	
Show depth and thickness							
OIL, GAS OR WATER RECORD	os					Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
	Surface Csg.	0	331	8-5/8"	yes	no	
						· ·	
tofeet for ea	lst plug @						
<del></del>	2nd plug @ : Bridge @ 40			ks	··		
	10 sacks in	rathole	•••				
	Job complete	e 2:30 a.	m. 12/3	1/82	<del></del>		
	<del></del>	<del></del>					
/ <del>*</del> C 11. 1							
Name of Plugging Contrac	l description tor Hal	is neces liburton	sary, u Cement	se BACK of	this sheet)		
STATE OF Kansas	COUNTY OF_	Sedgwi	ck	,SS.			
above-described well, be	Wood ing first dul	y sworm or	n oath.	says: Th	at I have know	wledge of the	
facts, statements, and m	atters herein	containe	d and th	he log of	the above-desc	cribed well as	
filed and that the same	are true and (	correct.	so ueti	pme Goa.			
			(Sign	ature)		10/0	
					S/BWoadway ita, (Address	<mark>, Suite 104</mark> 0 s) Kansas 67202	
CURCOTTEN AND CT	NON TO before		10+4	_	, .		
SUBSCRIBED AND SW	UNN IU DETOTE	me this	1011	day or	January,	<u>19 03</u>	
			XX	orgia	( Dono	it	
My Commission expires:	1/4/86		Georg	gia∕A. Bo	pathetick Not	mssmublic.	
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	STATE	ARY PUBLIC FOR ANSAS			Wichita Kandas		