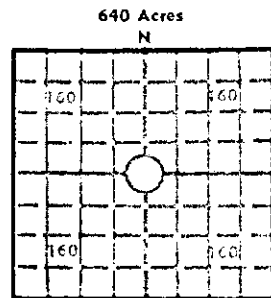


IMPORTANT
Kans. Geol. Surv. present
samples on this well.

KANSAS DRILLERS LOG

S. 13 T. 19 R. 29 ^K/_W
Loc. 150' E/C SE NW
County Lane

API No. <u>15</u> — <u>101</u> — <u>20,290 - 0000</u> County Number		
Operator Abercrombie Drilling, Inc.		
Address 801 Union Center Wichita, Kansas 67202		
Well No. <u>#1</u>	Lease Name <u>Voshell "B"</u>	
Footage Location feet from (N) (S) line _____ feet from (E) (W) line _____		
Principal Contractor Abercrombie Drilling, Inc.		Geologist Jack K. Wharton & Orlin Phelps
Spud Date <u>January 25, 1978</u>	Total Depth <u>4415</u>	P.B.T.D.
Date Completed <u>February 3, 1978</u>	Oil Purchaser <u>None</u>	



Elev.: Gr. 2808
DF 2811 KB 2813

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12 1/4"	8-5/8"	28#	256 KB	Common	175	2% gel 3% CaCl

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

TUBING RECORD		
Size	Setting depth	Packer set at

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated

FEB 10 1978

INITIAL PRODUCTION

Date of first production _____		Producing method (flowing, pumping, gas lift, etc.) _____			
RATE OF PRODUCTION PER 24 HOURS	Oil _____ bbls.	Gas _____ MCF	Water _____ bbls.	Gas-oil ratio _____ CFPB	
Disposition of gas (vented, used on lease or sold) _____			Producing interval(s) _____		

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:

Dry Hole

Operator

Abercrombie Drilling, Inc.

Well No.

1

Lease Name

Voshell "B"

S 13 T 19 R 29^W

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Sand	0	260	SAMPLE TOPS:	
Sand & shale	260	2151		
Anhydrite	2151	2179	Anhydrite	2151' (+ 662)
Shale	2179	3676	B/Anhydrite	2179' (+ 634)
Shale & lime	3676	4122	Heebner	3970' (-1157)
Lime	4122	4415	Toronto	3982' (-1169)
Rotary Total Depth		4415	Lansing	4011' (-1198)
DST#1 (4238-4260) 30", 45", 30", 45".				
Rec. 1488' mw.				
IFP 119-476; IBHP 1045; FFP 551-691; FBHP 1013. Temp. 123.				
DST#2 (4334-4347) 30", 60", 90", 60".				
Rec. 310' sulphur water.				
IFP 32-32; IBHP 1131; FFP 65-140; FBHP 194. Temp. 125.				
DST#3 (4382-4415) 30", 30", 30", 30".				
Rec. 75' mud - no show. IFP 43-43, IBHP 1216, FFP 43-43, FBHP 1216.				
DST#4 (4190-4215) 30", 60", 30", 60".				
Rec. 90' mud. No show. IFP 32-32; IBHP 819; FFP 43-43; FBHP 637.				
FEB 10 1978				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received

Jack L. Partridge
Signature

Jack L. Partridge, Ass't. Secretary-Treasurer

Title

February 8, 1978

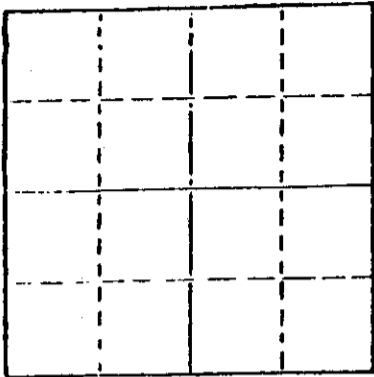
Date

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Lane _____ County. Sec. 13 Twp. 19S Rge. 29 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____



Locate well correctly on above
Section Plat

Lease Owner Abercrombie Drilling, Inc.
Lease Name Voshell "B" Well No. 1
Office Address 801 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole

Date Well completed Feb. 3, 1978
Application for plugging filed (verbally) Feb. 3, 1978
Application for plugging approved (verbally) Feb. 3, 1978
Plugging commenced Feb. 3, 1978
Plugging completed Feb. 3, 1978
Reason for abandonment of well or producing formation _____
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production _____
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4415'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Set 1st plug at 800' with 70 sacks
2nd plug at 240' with 20 sacks
40' solid bridge with 10 sacks
Cemented with 50/50 posmix, 6% gel.
Plug was down at 6:00 p.m., February 3, 1978.

2-10-78

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) *Jack L. Partridge*
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of February, 1978.

My commission expires July 21, 1979.
Sandra Richman
Sandra Richman Notary Public.