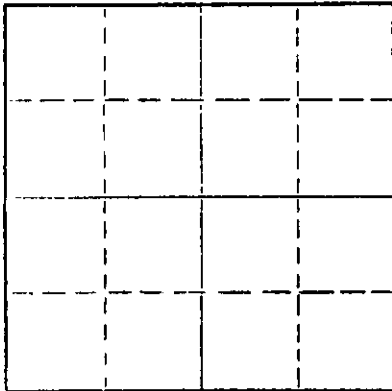


15-101-20380-0000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Lane \_\_\_\_\_ County, Sec. 15 Twp. 19 Rge. (E) 29W (W)  
Location as "NE/CNW/SW" or footage from lines SW SW SE  
Lease Owner Donald C. Slawson  
Lease Name Rickabaugh 'A' Well No. 2  
Office Address 200 Douglas Building Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Apr. 19, 1979  
Application for plugging filed Apr. 19, 1979  
Application for plugging approved Apr. 19, 1979  
Plugging commenced Apr. 19, 1979  
Plugging completed Apr. 19, 1979  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4680 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	285.28	surface	289'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1600' w/70 sx  
2nd plug @ 300' w/20 sx  
3rd plug @ 40' w/10 sx  
5 sx in Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION

JUL 16 1979  
7-16-79  
CONSERVATION DIVISION  
Wichita, Kansas

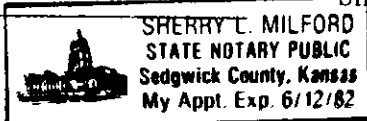
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Slawson Drilling Co., Inc.  
Address 200 Douglas Building Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
R.J. THATCHER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R.J. Thatcher  
R.J. THATCHER, 200 Douglas Building Wich., KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th (day of) May, 1979

My commission expires 6/12/82



Sherry L. Milford Notary Public.

WELL LOG

15-10-20380-0000

OPERATOR: Donald C. Slawson  
 200 Douglas Building  
 Wichita, Kansas 67202

LEASE: #2 Rickabaugh 'A'  
 SW SW SE of Sec. 15-19-29W  
 Lane County, Kansas

CONTRACTOR: Slawson Drilling Co., Inc.  
 200 Douglas Building  
 Wichita, Kansas 67202

COMMENCED: April 9, 1979

COMPLETED: April 19, 1979

CASING: Surface - 8 5/8" @ 289' w/225 sx 60/40 poz

0 - 289	Surface
289 - 571	Shale
571 - 1995	Shale and sand
1995 - 2175	Shale
2175 - 2203	Anhydrite
2203 - 3828	Shale and lime
3828 - 4680	Lime
4680	RTD


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STATE CORPORATION COMMISSION

JUL 16 1979


CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS        )  
                                   )  
 COUNTY OF SEDGWICK    )                    SS.

I. R.J. THATCHER, of the Slawson Drilling Co., Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the #2 Rickabaugh 'A' test.

  
 \_\_\_\_\_  
 R.J. THATCHER

Subscribed and sworn to before me this 15th day of May, 1979.

  
 \_\_\_\_\_  
 SHERRY L. MILFORD, Notary Public

My Commission Expires: 6/12/82

