

15-165-00039-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Rush County. Sec. 35 Twp. 18 Rge. 16 (X) (W)

Location as "NE/CNW/SW" or footage from lines NW NW SE

Lease Owner Lee Phillips Oil Company

Lease Name Budde Well No. 1

Office Address Union Nat'l Bk Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 1-26 1953

Application for plugging filed 1-26 1953

Application for plugging approved 1-26 1953

Plugging commenced 1-26 1953

Plugging completed 1-26 1953

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3617 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1005'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Top plug set at 35' with 10 sacks cement
Bottom plug set at 270' with 20 sacks cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Anschutz Drilling Company

Address Union Nat'l Bk Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK
Leon L. Mehler (employee of ~~owner~~ contractor or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Leon L. Mehler
Union Nat'l Bk Bldg., Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of January 1953

My commission expires May 2, 1956

24-2675-B 2-52-20M

RECEIVED
STATE CORPORATION COMMISSION
JAN 29 1953
1-30-53
CONSERVATION DIVISION
Wichita, Kansas
Notary Public.

PLUGGING
FILE SEC 357-18-R-12W
BOOK PAGE 75 LINE 43

15-165-00039-0000
D R I L L E R ' S L O G

Lee Phillips Oil Company
 #1 Budde
 NW NW SE + 35-185-10W
 Rush County, Kansas

FROM	TO	
0	100	Surface soil & clay
100	425	Sand & surface clay
425	530	Sand
530	570	Red rock & shale
570	625	Sand
625	690	Red rock & shale
690	790	Red bed
790	960	Red bed & shells
960	1000	Red rock & shale
1000	1035	Anhydrite
1035	1050	Red bed
1050	1325	Red bed & shale
1325	1545	Shale & shells
1545	1770	Shale & salt
1770	1800	Shale & shells
1800	1900	Lime
1900	3095	Lime & shale
3095	3230	Lime
3230	3290	Lime & shale
3290	3414	Lime
3414	3449	Sand & lime
3449	3495	Lime
3495	3547	Lime & shale
3547	3581	Lime & conglomerate
3581	3617	Conglomerate & sand
		TOTAL DEPTH
		DSA

COMMENCED: 1-12-53
 COMPLETED: 1-26-53

CASING RECORD

Set 8-5/8" surface casing at 1005 feet with 450 sacks cement & 4 cc.

ELEVATION: 1960 DF

TOPS

Mecbaer 3224
 Lansing 3290
 Detrital Zone 3571
 Regen Sand 3588

DRILL STEM TEST

3590-92, open 45 minutes, recovered 15 feet mud, BH 840#.

STATE OF KANSAS

COUNTY OF SEDGWICK

55

I hereby affirm that the above and foregoing is a true and correct copy of the log on the #1 Budde located N^W NW SE of Section 35-185-10W, Rush County, Kansas.

ANSCHUTZ DRILLING COMPANY

BY: *Leon L. Mehler*
 Leon L. Mehler

Subscribed and sworn to before me this 28th day of January, 1953.

Joseph L. ...
 Notary Public

My Commission Expires: May 2, 1955

RECEIVED
 STATE CORPORATE COMMISSION
 JAN 30 1953
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC 35-185-10W
 BOOK PAGE 26 LINE 43