## WELL PLUGGING RECORD

15-077-20015-0000

TATE OF KANSAS TATE CORPORATION COMMISSION OO Colorado Derby Building	K.A.R			API NUMBER None issued			
ichita, Kansas 67202					LEASE NAME CARR 'B'		
	*	TYPE OR PRINT NOTICE: Fill out completely			WELL NUMBER #1		
and return to Cons. Div			ons. Div.	4620 Ft. from S Section Line			
	Office WITH	office within 30 days.			4620 Ft. from E Section Line		
EASE OPERATOR MULL DRILLING COMPANY, INC.				SEC. <u>31</u>	SEC.31 TWP. 318 RGE.8W ************************************		
ADDRESS P.O. Box 2758, Wic	hita, KS 67201		<del></del>	COUNTY	Harper		
PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5155					Date Well Completed 3/25/85		
character of Well <u>Depleted</u> - non commercial				Pluggin	Plugging Commenced 3/25/85		
Oil, Gas, [D&A,] SWD, input, Water Supply Well)					Plugging Completed 3/25/85		
old you notify the KCC/KDHE	Joint District Of	fice	prior to	plugging	this well? <u>y</u>	es	
thich KCC/KDHE Joint Office	did you notify?		Steve V	anGieson			
s ACO-1 filed? this date	if not, is well	og a	ttached?	on file	HONE RUNG		
Producing Formation P&A	Depth	to To	ор	Bott	omT.D.		
Show depth and thickness of	all water, oil a	nd ga	s formatio	ons.			
OIL, GAS OR WATER RECORDS	<u> </u>		C	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
	surf	248	8=5/8" 4-1/2"	241 <sup>1</sup>	None pulle		
			4-1/2	4312	None pulle		
Describe in detail the manne placed and the method or met	er in which the w	ell w roduc	l as plugge ina it in	ld, indicat to the hol	Ing where the	mud fluid was or other plugs	
were used, state the charact 3/25/85	ter of same and d	epth	placed, f	romfeet	tofeet eac	n set.	
Pumped 50 sx cement, dis	placed w/50 BW, d	own 4	7. cás on	bottom.	Pumped 2 gal	on top	
of anchor catcher. Ran Circ to surf. P1ld 1".	<del>l" pipe down to a</del> Ran l" to 277' P	nchor	catcher.	Pumped 1 200# hull	<del>5 sx in 4½" o</del>  s flld w/f it	n top. pipe. Pmpd	
(If additional de 60 sx cemt in surf pipe.	escription is nec	ešsar	v. use BA	CK of this	torm.)		
Name of Plugging Contractor				C	LI AFEE NED 5 CORPORATION COMM	144	
Address <u>P.O. Box 2758, W</u>	ichita, Kansas 6	7201				1921011	
STATE OF <u>Kansas</u>	COUNTY OF	Se	dgwick		MAY. 06 1935		
Michael R above-described well, being	. Kidwell. Presid	ent	(Em	ployee of	CS-J-C Nordy III Holli By GROV A Wichida Kentendae	(Operator) of	
above-described well, being statements, and matters her	ein contained and	the	log of th	e above-de	scribed well	as filed that	
the same are true and corre	ct, so help me Go	d.	Signature	21	Tund N	Juste	
	•		Address)	Mic	iael K. Kidwel Box 2758, Wi	Y, President chita, KS67201	
SUBSCRIBED	AND SWORN TO bef	•			of April	,19 85	
P		_		Nø	atriles f.	Uxgleice	
PATRICIAMY COMMANDS	ion Expires: <u>Mar</u>	ch 27	1987	Pat	ricia L. Ungl -	eicn *	
STATE MOTARY PUBLIC Sedgwick County. Kansas My Appt. Exp.						Form CP-4 Revised 08-84	

15-077-20015-0000

## #1 CARR "B"

## Mull Drilling Company

Total depth: 4380'

Elevation: 1550 KB 1545 GL

Contractor: Donelson Drilling Co.

Location: 132' NE of C NW NW

Sec. 31-31S-8W

Commenced: 4/9/67

Harper County, Kansas

Completed: 4/18/67

Casing Record: 241.37' 8 5/8"

set @ 248.37' w/175 sks.

Formation:	Depth:		
Surface hole	2501		
Shale	1380'		
Lime & Shale stks.	15351		
Lime & Shale	2386		
Shale	2640'		
Shale & Lime	28401		
Shale	3018		
Line	3165'		
Shale & Lime	3413'		
Shale	3490'		
Sand & Shale	3561'	DEGEWED	
Lime & Shale	3650'	RECEIVED STATE CORPORATION COMMISSION	
Lime	37451	MAY 0 6 1985	
Lime & Shale	3790'	S-L-85 CONSERVATION DIVISION Wichita, Kansas	
Lime	4150'		
Lime & Shale	4357'		
Chert	4380' TD		

I hereby certify the foregoing statements are true and correct to the best of my knowledge and belief.

DONELSON DRILLING COMPANY

James L. Donelson

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public in and for said county and state, this \_\_\_\_\_ day of April, 1967.

Notary Public Scott

My Commission expires: April 16, 1969