Kansas

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

INV. NO. \_

STATE CORFURATION COMMISSION

2-BOY-1970

FEB 9 1970

CONSERVATION DIVISION

Wichita, Kansas

Operator's Full Name Pickrell Drlg. C	0.
Complete Address 705 4th Natl. Bank Bl	
Lease Name Asper	Well No. 1
Location SE/SW/SW	Sec. 29 Twp. 31 Rge. 8 (E) (W) X
County Harper	Total Depth 4356
<u>_</u>	Input Well SWD Well D & A
Other well as hereafter indicated	
Plugging Contractor Russ Casing Pulli	
Address Box 1082 Great Bend, Ks	License No. 623
	y 6 Month 2 Year 1970
The above well was plugged as follows: 210 ft 8 5/8 surface pine cemented	with 155 sacks cement. 4347 ft of
5월 long string cemented with 125 s	sacks. 2% gel. 3470 ft of 53
pulled. Open hole completed Sand	4300 ft, 5 sacks cemented with
bailer. Fill hole to 205 ft, 10 f	t rock bridge, 25 sacks cement.
Mud to 40 ft, 10 ft rock bridge.	10 sacks cement to surface.
I hereby certify that the above well was p	lugged as herein stated.  Signed: A. Mussell Bile star
INVOICED	Well Plugging Supervisor