

2 050371

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-20,801-~~0000~~
SW NE NW, SEC. 27, T 31 S, R 8 ~~W/8~~

TECHNICIAN'S PLUGGING REPORT

Operator License # 5039

Operator: Attica Gas Venture
Name & Address: 123 N. Main
Attica, KS 67009

_____ feet from S section line
_____ feet from E section line

Lease Name Muir Well # 2

County Harper 143.00

Well Total Depth 4400 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 330

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Hays Well Service License Number _____

Address _____

Company to plug at: Hour: 12 a.m. Day: 11 Month: 4 Year: 19 86

Plugging proposal received from Carl Durr

(company name) _____ (phone) _____

were: 4 1/2" casing set at 4000' - set a cast iron plug at 3990' - shoot and pull pipe
squeezed 8 5/8" with 15 sacks of gel, 4 sacks of hulls, and 100 sacks of cement

Plugging Proposal Received by Steve (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: _____ Day: 11 Month: 4 Year: 19 86

ACTUAL PLUGGING REPORT Set cast iron plug at 3990 feet. Shot and pulled 3198 feet of 4" casing. Squeezed 8 5/8" casing with 15 sacks of gel, 31 sacks of hulls, and 77 sacks of 60/40 pos, 6% gel.

RECEIVED
STATE CORPORATION COMMISSION
APR 25 1986
4-25-86
CONSERVATION DIVISION
Wichita, Kansas

Remarks: B.J. Titan

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE APR 25 1986

INV. NO. 13536

Signed *Glen H. Ward*
(TECHNICIAN)