

2 050370

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 077-20,788-0000

NWNWNW, SEC. 27, T 31S, R 8 (W/10)

330 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5039

Lease Name Muir Well # 1

Operator: Attica Gas Venture

County Harper 143.85

Name & Address 123 N. Main

Well Total Depth 4426 feet

Attica, KS 67009

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 3

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Hays WELL SERVICE License Number _____

Address Attica, KS

Company to plug at: Hour: 8:30 a.m. Day: 11 Month: 4 Year: 19 86

Plugging proposal received from Carl Durr

(company name) Attica Gas Services (phone) _____

were: cast iron plug at 4400' - shoot and pull pipe - squeeze 8 5/8" with
100 sacks of cement, 15 sacks of gel, 4 sacks of hulls

Plugging Proposal Received by Steve (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 10 a.m. Day: 11 Month: 4 Year: 19 86

ACTUAL PLUGGING REPORT Set a cast iron plug at 4400 feet. Shot and pulled 2050 feet of 4 1/2" casing. Squeezed 8 5/8" casing with 15 sacks of gel, 3 sacks of hulls, and 77 sacks of 60/40 poz with 6% gel.

Remarks: B..J Titan

(If additional description is necessary, use BACK of this form.)

INVOICED

observe this plugging.

DATE APR 25 1986

INV. NO. 13535

Handwritten initials 'WK'

Signed Glen W. Ward (TECHNICIAN)

RECEIVED STATE CORPORATION COMMISSION APR 25 1986 4-25-86 CONSERVATION DIVISION Wichita, Kansas