To: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT Operator License # 3481			### NUMBER 15- 077-21,185-0006 130° E of								
						Operator:	Mohawk Petro		County <u>Ha</u>	arper 145	28
						Namot		Box 2082		th4470	
_	Hutchi	nson, KS 67504		: Sizefeet							
_		89-8393		: \$1ze <u>8-5/8</u> feet 220							
— O benobnadA	il Well	X Gas Well	Input Well	SWD Well D&A							
Other well	as hereina	fter indicated									
Plugging Co	ntractor_	Duke Drlg Co. In	c	License Number 5929							
Address	Great Be	nd KS 67530	·								
Company to	plug at: i	lour: 5:30a _ Day:_		12 Year:19 88							
	•			(phone)							
•		Arb	•								
Me.e.		50° below Anhyd									
 		above Anhyd									
		below surface	25 ex 60° to sunf								
				ace							
	10 2V III	R.H.									
		Plugging Pro	pposal Received by	Sanders (TECHNICIAN)							
Plugging Op	erations :	ittended by Agent?:	AllPart	NoneX							
Operations	Completed	Hour: 6:15a Day:	Month:	12 Year:1988							
ACTUAL PLUG	GING REPO	Spotted 3	5 sx at 1300' - pu]]	ed pipe to 960' - spotted	<u>i</u>						
35	sx of cem	ent - pulled pipe to	270 - spotted 35 s	x of cemnt - then put							
		and 10 sx of cement	·	TNOVAMENTA (CEPA							
· · · · · · · · · · · · · · · · · · · 				STATE ECOLOMATICS COMMIS	SION						
				IAM D A 1989	·						
				1- L1-89							
.			CO 140 CW 1	OGHOCHT III II							
Remarks:	(If add	d Itlonal description	ou/40 o% gel is necessary, use BA	CK of this form.)							
1 4.0 1 0 1-9-	_	serve, this plugging.	Signed John	my Sanden							
1-9- 10 235	621.		. •	FORM CP Rev. 0							