This form shall be filed in duplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on side one will be of public record and side two will then be held confidential.

Circle one: (011) Gas, Dry, SWD, OWWO, Injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, SWD and injection.

Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.).

KCC # (316) 263-3238. (Rules 82-2-105 & 82-2-125)

| OPERATOR Sierra Drilling & Exploration, Inc. | API NO. 15-077-20788-0000 |
|--|--|
| United Founders Tower, Suite 1118 ADDRESS 5900 Mosteller Drive | COUNTY Harper |
| Oklahoma City, Oklahoma 73112 | FIELD SPIVEY-GRABS-BASIC |
| **CONTACT PERSON Mike Calhoun | PROD. FORMATION Mississippi |
| PHONE 405-843-3683 | LEASE Muir |
| PURCHASER Clear Creek, Inc. | |
| ADDRESS Century Plaza Bldg. | WELL NO. 1 |
| Wichita, Kansas | WELL LOCATION NW NW NW |
| DRILLING Slawson Drilling Company, Inc. | 330 Ft. from north Line and |
| CONTRACTOR ADDRESS 200 Douglas Building | 330 Ft. from West Line of |
| Wichita, Kansas 67202 RECEIVED | the NW SEC. 27 TWP. 31 RGE. 8W WELL PLAT |
| PLUGGING None | wome , that |
| CONTRACTOR WAY 10 1523 | • KCC |
| ADDRESS 5-10-82 | KGS (Office |
| Wishita, Kanans | Use) |
| TOTAL DEPTH 4426 PBTD 4500 | 21 |
| SPUD DATE 3/5/82 DATE COMPLETED 3-15-82 | |
| ELEV: GR 1585' DF 1590' KB 1591' | |
| DRILLED WITH (GARLES) (ROTARY) (ALER) TOOLS | |
| 6221 July 1 | 775 Pri m. 1 et 10 mg |
| Amount of surface pipe set and cemented @331' with | 2/38x by fool (sed? |
| AFFIDAVI | I |
| STATE OF Oklahoma , COUNTY OF Okl | ahoma SS. I. |
| | ING FIRST DULY SWORN UPON HIS OATH, |
| DEPOSES THAT HE IS Director of Field Operations (FOR) | • |
| · | |
| OPERATOR OF THE Muir LEASE | |
| THIS AFFIDAVIT FOR AND ON THE BEHALF. OF SAID OPERATOR | |
| SAID LEASE HAS BEEN COMPLETED AS OF THE 15 DAY | of May , 19 82 , AND THAT |
| ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID | WELL IS TRUE AND CORRECT. |
| FURTHER AFFIANT SAITH NOT. | |
| | (S) Wich Talle |
| SUBSCRIBED AND SWORN BEFORE ME THIS 6th DAY OF | May. , 19 82 |
| • | Danda Munson |
| MY COMMISSION EXPIRES: 11-23-85 | NOTARY PUBLIC |
| **The person who can be reached by phone regarding as mation. Within 45 days of completion, a witnessed in | mitial test by the Commission is |
| required if the well produces more than 25 BOPD or is | s located in a Basic Order Pool. |

| - | | t zones of porositivel tested, cushion | | - open, moming | and shut-in pr | ill drill-stam issures, and n | tests, in- scoveries. | OR OTHER | DESCRIPTIVE | ERS, LOGS INFORMAT | |
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| rod. | casing | 7-7/8" | 6 1/20 | 10 5" | | | | | 1 -10 80- | , 578 (| |
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| , n. | | TUBING RECO | | | | <u> </u> | | | | | |
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