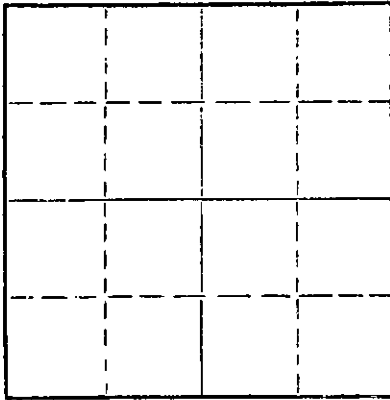


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rush County, Sec. 36 Twp 17S Rge. 17W (X) (W)
Location as "NE/CNW/SW" or footage from lines SW NE SE
Lease Owner Frontier Oil Company
Lease Name Scherer Well No. 1
Office Address 580 Fourth Nat'l. Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed July 19 19 62
Application for plugging filed July 19 19 62
Application for plugging approved July 19 19 62
Plugging commenced July 19 19 62
Plugging completed July 19 19 62
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3613 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 218' | -0- |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped 125 sx cement
thru casing.

RECEIVED
STATE CORPORATION COMMISSION

JUL 24 1962
6-24-62
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Red Tiger Drilling Company
Address Box 173--Russell, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
Maxine Head (employee of owner) ~~of the above-described~~
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Maxine Head

580 Fourth Nat'l Bank Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 23rd day of July, 1962

Jean Holler
Notary Public.

My commission expires 5-22-66

DRILLERS LOG

Schuerman No. 1

CASING RECORD: 8 5/8 @ 218' w/135 sx cement
 COMPANY: Frontier Oil Company
 CONTRACTOR: Red Tiger Drilling Co.
 COMMENCED: July 9, 1962
 COMPLETED: July 19, 1962
 DESCRIPTION: SW NE SE 36-17S-17W Rush Co., Kansas
 ELEVATION: 1994 DF 1997 RB
 TOTAL DEPTH: 3613'

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|-------------------|-------------|-----------|----------------|
| Shale & Post Rock | 0 | 40 | |
| Sand & Shale | 40 | 220 | |
| Shale | 220 | 480 | |
| Sand | 480 | 700 | |
| Shale & Redbeds | 700 | 1079 | |
| Anhydrite | 1079 | 1122 | |
| Shale & Shell | 1122 | 1700 | |
| Shale | 1700 | 1850 | |
| Shale & Lime | 1850 | 1925 | |
| Lime | 1925 | 2225 | |
| Lime & Shale | 2225 | 2350 | |
| Lime | 2350 | 2510 | |
| Lime & Shale | 2510 | 2905 | |
| Lime | 2905 | 3535 | |
| Lime & Shale | 3535 | 3580 | |
| Lime | 3580 | 3613 | |

RECEIVED
 JUL 21 1962
 7-24-62
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 Wichita, Kansas

I certify that this is a true and correct copy of the above log to the best of my knowledge.

FRONTIER OIL COMPANY

Maxine Head
 Maxine Head

Subscribed and sworn to before me this 23rd day of July, 1962.

Jean Stollar
 Notary Public

My Commission Expires:

5-22-66