

15-077-30067-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Harper

County. Sec. 36 Twp. 31 Rge. (E) 8 (W)

Location as "NE/CNW/SW" or footage from lines. App. C SE SE

Lease Owner K & E DRILLING, INC.

Lease Name Flowers Well No. 1

Office Address 719 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 10-6-65 19

Application for plugging filed 10-6-65 19

Application for plugging approved 10-6-65 19

Plugging commenced 10-6-65 19

Plugging completed 10-6-65 19

Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. Elving, Pratt, Ks.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4757 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	234'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud to 240' 1/2 sx. hulls  
and plug, solid bridge held drill pipe 25 sx. cement  
dry w/H2O. Filled hole w/mud to 40' 1/2 sx. hulls  
& plug, solid bridge held kelly plug & 10 sx. cement.

Plugging complete @ 12:30

RECEIVED  
OCT 18 1965  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

Address \_\_\_\_\_

STATE OF Kansas, COUNTY OF Sedgwick, ss.

H. L. Wilson (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

H. L. WILSON  
719 Union Center, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 15th day of October, 19 65

Juylene M. Bannon  
Juylene M. Bannon Notary Public.

My commission expires 8-30-69



# DRILLER'S WELL LOG

OPERATOR: **K & E DRILLING, INC.**  
 719 Union Center  
 Wichita, Kansas

WELL NAME: #1 Flowers  
 LOCATION: Approx. C SE SE  
 Section 36-31S-8W  
 Harper County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**  
 719 UNION CENTER BLDG.  
 WICHITA, KANSAS

COMMENCED: 9-25-65  
 COMPLETED: 10-6-65  
 ELEVATION: 1478 DF; 1481 KB  
 PRODUCTION: D & A

CASING RECORD: 8-5/8" @ 234' w/180 sx.

ROTARY TOTAL DEPTH: 4757'

## FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Sandy Clay	15
Shale & Shells	113
Sand	118
Red Rock & Shells	244
Shale	1190
Lime & Shale	1760
Lime	2230
Lime & Shale	2530
Lime	2785
Lime & Shale	3255
Lime	3419
Lime & Shale	3506
Sand & Lime	3770
Lime	4757

RECORDED & INDEXED  
 OCT 18 1965  
 18-18-65  
 COUNTY OF HARPER  
 KANSAS

## CERTIFICATION

State of KANSAS }  
 County of SEDGWICK } ss:

I, H. L. Wilson, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

Subscribed and sworn to before me this 15th day of October, 1965

My Commission expires: 8-30-69

H. L. Wilson  
 H. L. Wilson  
Julene M. Bannon  
 Julene M. Bannon Notary Public.

