## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Roadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas            | Har                       | per                                   | County                      | . Sec. 32 T                       | wp31_ Rge.         | (E).   | _8_( <b>W</b> )      |
|--|---------------------------|---------------------------------------|-----------------------------|-----------------------------------|--------------------|--|----------------------|
| NORTH  | Location as "N            | E/CNWXSWX"                            | or footage from<br>Drilling | n lines C SE<br>Company           | . · NW             |  |                      |
|  | Lease Owner               | Warren "                              | В"                          |                                   |                    | Well No.   | 1                    |
|  | Office Address_           | 705 /4h                               | National                    | Bank Bldg,                        | Wichita,           | Kansas   |                      |
|  |                           | Vell (completed                       | as Oil, Gas or              | Dry Hole)                         |                    | Hole   | 66                   |
|  | Date well com             |                                       |                             |                                   |                    | <u>11 26,</u><br>11 26,                          | <u> 1966</u><br>1966 |
|  |                           | plugging filed_                       |                             |                                   |                    | 1 26,  | 1966                 |
|  |                           | plugging approv                       |                             |                                   |                    | 11 26,   | 1966                 |
| i  |                           | leted                                 |                             |                                   |                    | il 26,   | <u> 1966</u>         |
|  |                           | ndonment of wel                       |                             |                                   |                    | Hole   |                      |
| i l i  |                           |                                       |                             | 1 1                               | <del></del>        |  | 19                   |
| i  | If a producing            | well is abandon<br>n obtained from    | ed, date of la              | st production<br>Stign Division o | er its ovents befo | ore pluggin                                      |                      |
| Locate well correctly on above<br>Section Plat | menced?                   | Yes                                   |                             |                                   | - Its agents ser   |  | ,                    |
| and of Concernation Agent who si               | mervised plugging of th   | is well                               | Archie V                    | . Elving                          |                    |  |                      |
| oducing formation                              | ·                         | Depth to top                          | Bottom                      | <del></del>                       | Total Depth of     | Well 475   | OFee                 |
| ow depth and thickness of all wa               | ter, oil and gas formatio | D3.                                   |                             |                                   |                    |  |                      |
| OIL, CAS OR WATER RECO                         | RDS                       | ,                                     |                             |                                   |                    | CASING R   | ECORD                |
| FORMATION                                      | CONTENT                   | FROM                                  | TO                          | ÇIZÊ.                             | FUT IN             | PULLE  | TUD Q                |
|  |                           | ·                                     |                             | 8 5/8"                            | 204'               | Nor  | ıe                   |
|  |                           |                                       |                             |                                   |                    | <del></del>                                      |                      |
|  |                           |                                       | <del> </del>                |                                   | <del> </del>       | <del></del>                                      |                      |
|  | <u> </u>                  |                                       | <del> </del>                |                                   | <del> </del>       | <del>                                     </del> |                      |
|  | <del></del>               |                                       |                             |                                   |                    | <del> </del>                                     | i                    |
|  |                           |                                       |                             |                                   |                    |  |                      |
|  |                           |                                       |                             |                                   |                    |  |                      |
|  | Heavy mud to              |                                       | y mud to                    | cemented w                        | plug,              |  | <u>-</u> .,          |
|  | 20 sacks ce               | ment. neav                            | y maa co                    | 40 . BEL                          | PAUS.              |  |                      |
|  | cemented wi               | th 10 sacks                           | cement                      | to bottom                         | of                 |  | <u>-</u>             |
|  | 11                        | ugged rat b                           | -14-6                       | 2 sooles o                        | amont B            | P  |                      |
|  | cellar. Pl                | ugged rat r                           | iore wird                   | Z SACKS C                         | STATE              | CO E   | 1000                 |
|  |                           |                                       |                             |                                   |                    | *URPURATIO                                       | NOOF                 |
|  |                           |                                       |                             |                                   |                    | O State  | COMPAIS              |
|  |                           |                                       |                             |                                   | 10                 | MY 5   | 1966                 |
|  |                           |                                       |                             |                                   | CONSE              | 3-6  |                      |
|  |                           | ····                                  | <u> </u>                    |                                   | Wic                | hita, kans                                       | )/ws.                |
|  | · · ·                     |                                       |                             |                                   |                    | Wa, Kans   | HOISION              |
|  |                           |                                       |                             |                                   |                    |  |                      |
|  |                           |                                       |                             |                                   | <del></del>        |  |                      |
|  | (If addition              | al description is nec                 | essury, use BACI            | C of this sheet)                  | <del></del> -      | ·····  | <del></del>          |
| Name of Plugging Contractor_P                  | <u>ickrell Drillin</u>    | g Company                             |                             |                                   | <del></del>        | <del>.</del>                                     | <del></del>          |
| Address7                                       | 05 4th National           | Bank Bldg                             | Wichita                     | <u> Kansas</u>                    | <u> </u>           |  |                      |
|  |                           |                                       |                             | •                                 |                    |  |                      |
| TATE OF WHITE HANSAS                           | , co                      | · · · · · · · · · · · · · · · · · · · | SEDGWICK                    |                                   | 88.                |  |                      |
| W NE DEGO WE Seb                               |                           |                                       |                             |                                   | ner or operator)   |  |                      |
| well being first duly sworn on oa              | th, says: That I have I   | mowledge of the                       | holo me Col                 | ents and matte                    | rs herein contai   | med and the                                      | a log of th          |
| pos e described weibes mea and                 | tust tue same are true    |                                       | Je Je C                     | UXX/M                             | PE (               |  |                      |
| Si Carrier                                     |                           | (Signature)                           | . W. Sebi                   |                                   |                    |  |                      |
| TO BUT SE                                      | •                         | ` <u>7</u> (                          | 05 4th Na                   | tional Ban                        | k Bldg, Wi         | chita,   | Kansas               |
| West and the                                   |                           | .h. • •                               |                             | _ '                               | (Address)          |  |                      |
| Some and Marie Marie to the                    | before me this28±         | hday of                               | Apri                        |                                   | , 196              | 2  |                      |
| -anny))(ans.                                   | •                         |                                       | 1 run                       | me /                              | Mack               | ma   |                      |
| Tune   | 21 1966                   |                                       | Maxi                        | ne Blackma                        | ın.                | Nota   | ry Public.           |

## 15-077-20012-0000

## ROTARY DRILLING LOG

COMPANY:

PICKRELL DRILLING COMPANY

Rotary Drilling Commenced 4-12-66

705 4th National Bank Bldg.

Wichita, Kansas

Rotary Drilling Completed 4-25-66

Warren "B" No. 1, C SE NW Section 32-31S-8W, Harper County, Kansas. LOCATION:

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

(8 jts) 8 5/8" surface casing set at 204', cemented with 145 sacks cement. Circulated. Completed 6:15 P.M. April 12, 1966. No oil

string run, D & A.

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| 40   | Red Rock & Surface Soil   | C. F. S.    |
|------|---|-------------|
| 205  | Red Rock  | 3449        |
| 950  | Red Bed & Shale   | 3620        |
| 1465 | Shale & Shells  | 3645        |
| 3355 | Lime & Shale  | 3925        |
| 3331 | Heebner   | 4060        |
| 3449 | Shale   | 4340        |
| 3620 | Shale & Lime  | 4349        |
| 3449 | Shale   | 4361        |
| 3620 | Shale & Lime  | 4635        |
| 3645 | Sandy Lime & Shale  | 4645        |
| 3745 | Sandy Lime  | 4664        |
| 3883 | Shale & Lime  | 4671        |
| 4010 | Lime  | 4682        |
| 4031 | Shale & Lime Lime Shale Lime Lime Lime Lime Lime                                    | 4687        |
| 4105 | Lime  | 4693        |
| 4305 | Lime & Shale Lime & Mississippi  1966   | 4698        |
| 4340 | Lime & Mississippi  | 4750        |
| 4349 | Lime & Shale  Lime & Mississippi  Miss. Chert  Mississippi  Lime  Mississippi  Lime |             |
| 4430 | Mississippi Wassissippi   | Slope Tests |
| 4477 | Mississippi Lime  Wichia, Kansas  | 2500        |
| 4509 | Mississippi   | 3000        |
| 4635 | Shale & Lime  | 3500        |
| 4665 | Kinderhook  | 4300        |
| 4740 | Viola   |             |
| 4750 | Simpson - RTD   | S. L. M.    |
|      |   | 3200        |
|      |   | 3926        |
|      |   | 4671        |

The undersigned, C. W. SEBITS , Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. Sebits s. Attorney-in-Fact STATE OF KANSAS in this 28th day of , 1966, before me the undersigned, a Notary Public, in and for April the County and Attack aforesaid, personally appeared <u>C. W. Sebits</u>, to me known to the flee its identical person the subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its to me that he executed the same as his free and voluntary act and deed, and as the free and well-array act, and deed of such company, for the uses and purposes therein set forth. Given anger Gi Given under toy hand and seal of office the day and year last above written. My commission expires: June 21, 1966