| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202                                                                                              | WELL PLUGGING<br>K.A.R82-3                        |                                     | APT NUMBER 15-051-24,8000000          |                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|--|--|--|
| KCC WICHITA                                                                                                                                                                                 |                                                   |                                     | LEASE N                               | LEASE NAME Solomon                    |  |  |  |
|                                                                                                                                                                                             | TYPE OR PRI<br>ICE: Fill out <u>c</u>             | NT<br>Completely                    | WELL NU                               | WELL NUMBER # 1                       |  |  |  |
| ILIN 24 2013 •                                                                                                                                                                              | nd return to Coffice within 3                     | ons. Div.                           |                                       | 3630 Ft. from S Section Line          |  |  |  |
| RECEIVED                                                                                                                                                                                    | 3630                                              | 3630 Ft. from E Section Line        |                                       |                                       |  |  |  |
| LEASE OPERATOR Carmen Schmit                                                                                                                                                                | SEC.Z8                                            | SEC. 28 TWP. 115 RGE. 19W(E) or (W) |                                       |                                       |  |  |  |
| ADDRESS P.O. Box 47 Great                                                                                                                                                                   |                                                   | COUNTY EILS                         |                                       |                                       |  |  |  |
| PHONE#(314) 793 5100 OPERATORS                                                                                                                                                              |                                                   | Date Well Completed 8.24.92         |                                       |                                       |  |  |  |
| Character of Well Oil                                                                                                                                                                       |                                                   | Plugging Commenced 10.7.97          |                                       |                                       |  |  |  |
| (Oll, Gas, D&A, SWD, Input, Water                                                                                                                                                           |                                                   | Plugging Completed 10.7.97          |                                       |                                       |  |  |  |
| The plugging proposal was approved                                                                                                                                                          | on <u>15-7-97</u>                                 |                                     |                                       | (date)                                |  |  |  |
| An                                                                                                                                                                                          |                                                   |                                     |                                       | C District Agent's Name).             |  |  |  |
| Is ACO-1 filed? Yes If not                                                                                                                                                                  |                                                   |                                     |                                       |                                       |  |  |  |
| Producing Formation Arbuckle                                                                                                                                                                | Depth to T                                        | on 3576'                            | 0 - 4 4                               |                                       |  |  |  |
| Show depth and thickness of all wat                                                                                                                                                         |                                                   |                                     |                                       | 1.0.3528                              |  |  |  |
| OIL, GAS OR WATER RECORDS                                                                                                                                                                   | f                                                 |                                     |                                       |                                       |  |  |  |
|                                                                                                                                                                                             |                                                   |                                     | SING RECOF                            | RD                                    |  |  |  |
| Formation Content                                                                                                                                                                           | From To<br>2.19                                   | Size<br>ଟ୍ର <sup>5</sup> /ବ         | Put In 2/9                            | Pulled out                            |  |  |  |
|                                                                                                                                                                                             |                                                   | 41/2                                | 3522                                  |                                       |  |  |  |
|                                                                                                                                                                                             |                                                   |                                     |                                       |                                       |  |  |  |
| Describe in detail the magnes in wh                                                                                                                                                         |                                                   |                                     |                                       |                                       |  |  |  |
| Describe in detail the manner in who placed and the method or methods under used, state the character of Pump down 42° csq 30 state the character of Booth hulls, follow with 110 constants | of same and de                                    | pth place                           | ed, from 12, follow                   | feet to feet each s.                  |  |  |  |
|                                                                                                                                                                                             |                                                   |                                     |                                       | pist. Shur in                         |  |  |  |
| Total - 140 sx 60-40 Por 10% (If additional descripti                                                                                                                                       | 001 13 24 4                                       | -1                                  | <b>↔</b> } ,,,,,                      | form.)                                |  |  |  |
| Name of Plugging Contractor Allie                                                                                                                                                           |                                                   |                                     | _                                     | Icense No.                            |  |  |  |
| Address P.O. Box 31 Russel                                                                                                                                                                  |                                                   |                                     |                                       | TCONSO NO.                            |  |  |  |
| NAME OF PARTY RESPONSIBLE FOR PLUGG                                                                                                                                                         |                                                   |                                     | ELmitt                                | lue.                                  |  |  |  |
| STATE OF Kansas C                                                                                                                                                                           |                                                   |                                     |                                       | ,55,                                  |  |  |  |
| above-described well, being first d<br>statements, and matters herein co<br>the same are true and correct, so h                                                                             | uly sworn on oa<br>ntained and the<br>elp me God. | th, says:                           | mployee of<br>That I ha<br>he above-d | Operator) or (Operator)               |  |  |  |
|                                                                                                                                                                                             |                                                   |                                     |                                       |                                       |  |  |  |
|                                                                                                                                                                                             |                                                   |                                     |                                       | .47 Great Band KS                     |  |  |  |
| NOTARY PUBLIC - State of ELAINE SCHEC                                                                                                                                                       | K<br>2-29                                         |                                     |                                       | 1 October , 19 97  Sollick  TY PUBLIC |  |  |  |
| My Commission Expi                                                                                                                                                                          | res: <u>/2-/3</u>                                 | 1999                                |                                       | Form CP-<br>Revised 05-8              |  |  |  |

## ALLIEC CEMENTING CO., INC. 9301 Federal Tax 1.D.# 48-0727860

| REMIT TO P.O. BO RUSSI                                                                                                                                                                       | OX 31<br>ELL, KAI | NSAS 676      | 65                                    |                       | SERV                                  | ICE POINT:                                     | ell                  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|---------------------------------------|-----------------------|---------------------------------------|------------------------------------------------|----------------------|--|--|--|
| DATE /0-7-47                                                                                                                                                                                 | SEC.<br>28        | TWP.          | RANGE                                 | CALLED OUT            | ON LOCATION                           | JOB START                                      | JOB FINISH<br>2:00fm |  |  |  |
| _ <i>t</i>                                                                                                                                                                                   |                   | 1             | 1                                     |                       | <u>.</u>                              | COUNTY                                         | STATE                |  |  |  |
| LEASE SOlomon                                                                                                                                                                                |                   |               | LOCATION / 2                          | IN JU YOU             | emento                                |                                                |                      |  |  |  |
| OLD OR NEW (Cir                                                                                                                                                                              | cle one)          |               | <u> </u>                              |                       | · · · · · · · · · · · · · · · · · · · | _                                              |                      |  |  |  |
| CONTRACTOR STYPE OF JOB                                                                                                                                                                      | tewa              | ir+ W         | ell Service                           | OWNER OWNER           |                                       |                                                | ·                    |  |  |  |
| HOLE SIZE 73                                                                                                                                                                                 |                   | T.D           | ) <u>.</u>                            | CEMENT                |                                       |                                                |                      |  |  |  |
| CASING SIZE 4/2 DEPTH                                                                                                                                                                        |                   |               | AMOUNT OF                             | AMOUNT ORDERED        |                                       |                                                |                      |  |  |  |
| TUBING SIZE DEPTH                                                                                                                                                                            |                   |               | 140 Apr                               | 140 pp 60/40-10 % Gel |                                       |                                                |                      |  |  |  |
| DRILL PIPE                                                                                                                                                                                   |                   |               | PTH                                   |                       | el 500 #H                             | عا ( ا                                         |                      |  |  |  |
| TOOL                                                                                                                                                                                         |                   |               | PTH                                   |                       | 9/4/                                  | 1 ~ 1 9 6                                      | 500111               |  |  |  |
| PRES. MAX                                                                                                                                                                                    |                   |               | NIMUM<br>OF JOINT                     | COMMON<br>POZMIX      | 07                                    | @ <u>633</u>                                   | 182.00               |  |  |  |
| MEAS. LINE CEMENT LEFT IN                                                                                                                                                                    | CSG               | SH.           | OE JOINT                              | GEL                   | <u>5 6</u>                            | 2 <u>3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3</u> | 237.50               |  |  |  |
| PERFS.                                                                                                                                                                                       | CSG.              |               |                                       | CHLORIDE              |                                       |                                                | <u> </u>             |  |  |  |
| DISPLACEMENT                                                                                                                                                                                 |                   |               | · · · · · · · · · · · · · · · · · · · | Hulls                 | 5                                     | @ 1550                                         | 77.50                |  |  |  |
|                                                                                                                                                                                              | FOI               | JIPMENT       | 1                                     |                       |                                       | _@                                             |                      |  |  |  |
| <b>*</b> .                                                                                                                                                                                   | EQC               | )             | •                                     |                       |                                       |                                                |                      |  |  |  |
| PUMP TRUCK                                                                                                                                                                                   | CEMENT            | ED &          | 114                                   |                       |                                       | _@                                             |                      |  |  |  |
| · -                                                                                                                                                                                          | HELPER            |               | 90                                    | <del></del>           |                                       | _@                                             | 1.1-2.0              |  |  |  |
| # 22   BULK TRUCK                                                                                                                                                                            | IELFER            | <u> </u>      | <i>y</i>                              | HANDLING              |                                       | @ 105                                          | 147.00               |  |  |  |
|                                                                                                                                                                                              | DRIVER            |               |                                       | MILEAGE               | 18 m                                  | 04                                             | 100.80               |  |  |  |
| BULK TRUCK                                                                                                                                                                                   | · · ·             | Bill          |                                       |                       |                                       | TOTA                                           | L <u>1278,7</u> 8    |  |  |  |
|                                                                                                                                                                                              | RE                | MARKS:        |                                       |                       | SERVI                                 | CE                                             |                      |  |  |  |
| Pelma do                                                                                                                                                                                     | 16 4              | Feel 2        | Oph Com                               | DEPTH OF J            | OB                                    | <del> </del>                                   |                      |  |  |  |
| 11200H2/10                                                                                                                                                                                   | Fol               | Jaww 1        |                                       |                       | K CHARGE                              |                                                | 450.00               |  |  |  |
| 1200 Hull                                                                                                                                                                                    | . 6               | 20//6.        | w/ 160 ph                             |                       |                                       |                                                |                      |  |  |  |
| I max 3                                                                                                                                                                                      | 500 3             | -             |                                       | MILEAGE               | TAGE                                  | @ <i>2.85</i>                                  | 51.30                |  |  |  |
| Chut In                                                                                                                                                                                      | 100 "             | <i></i>       |                                       | PLUG                  | <u></u>                               | @                                              |                      |  |  |  |
|                                                                                                                                                                                              |                   |               | 6 <del>/</del> 5/                     | <del></del>           |                                       |                                                |                      |  |  |  |
| HRECJ A                                                                                                                                                                                      | nn_               | 5000          | OK                                    |                       |                                       | _`@                                            |                      |  |  |  |
| V                                                                                                                                                                                            |                   |               |                                       |                       |                                       | TOTA                                           | L <u>50130</u>       |  |  |  |
| CHARGE TO:                                                                                                                                                                                   | CRME              | in Sci        | mitt                                  | <del></del>           |                                       |                                                |                      |  |  |  |
| STREET PO.                                                                                                                                                                                   | BOX               | 47            |                                       |                       | FLOAT EQU                             | UPMENT                                         |                      |  |  |  |
| CITY Great                                                                                                                                                                                   | Bends1            | TATE <u>K</u> | an ZIP 67                             | '550'                 |                                       | <u> </u>                                       |                      |  |  |  |
|                                                                                                                                                                                              |                   |               |                                       |                       |                                       |                                                |                      |  |  |  |
|                                                                                                                                                                                              |                   |               |                                       | ·                     | · · · · · · · · · · · · · · · · · · · |                                                | <del></del>          |  |  |  |
|                                                                                                                                                                                              |                   |               |                                       | <del></del>           |                                       |                                                |                      |  |  |  |
|                                                                                                                                                                                              |                   | _             |                                       |                       |                                       | _@                                             |                      |  |  |  |
| To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was |                   |               |                                       |                       |                                       | TOTA                                           | L                    |  |  |  |
| done to satisfacti                                                                                                                                                                           |                   |               |                                       |                       | <u> </u>                              |                                                |                      |  |  |  |
| contractor. I hav                                                                                                                                                                            | e read &          | understa      | nd the "TERMS A                       | A NITS                |                                       |                                                | -                    |  |  |  |
| CONDITIONS"                                                                                                                                                                                  |                   |               |                                       | TOTAL CHA             | ARGE                                  |                                                |                      |  |  |  |
| COLIMITATION WINDS AND VALLEYOR OF THE                                                                                                                                                       |                   |               | DISCOUNT                              |                       | IF PA                                 | AID IN 30 DAYS                                 |                      |  |  |  |
| CICM ATTIDE                                                                                                                                                                                  |                   |               |                                       |                       |                                       |                                                |                      |  |  |  |
| SIGNATURE                                                                                                                                                                                    |                   | <del></del>   |                                       |                       | PRINT                                 | TED NAME                                       | CC WICHITA           |  |  |  |

JUN 24 2013

··· STATE OF KANSAS 🚓

October 24, 1997

INVOICE

Carmen Schmitt, Inc.
P:07 Box 47

STATE CORPORATION COMMISSION CONSERVATION DIVISION

Great Bend, kansas 67530

130 S. MARKET, #2078 WICHITA, KANSAS 67202

Plugging

\_Assessment as Follows:

INVOICE No.: 49294

API#15-051-24,800

Solomon #1
3630 FSL 3630 FEL
Sect 28-118-19W
Ellis County
3528<sup>t</sup>
Company Tools

\$114.66

Debit Field Repair Maint

RETURN THIS COPY WITH REMITTANCE

JUN 24 2013 RECEIVED