

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-077-20479-0000
API NUMBER completed 5/9/78

LEASE NAME Williams

WELL NUMBER B-1

SPOT LOCATION NW NE SE

SEC. 22 TWP. 31 S RGE 8 (E or W)

COUNTY Harper

Date Well Completed 5/9/78

Plugging Commenced 2/27/84

Plugging Completed 3/7/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR McCoy Pet

ADDRESS ~~One Main Place, Suite 410, Wichita, KS 67202~~

500 Heritage Place

PHONE # (316) 265-9697 OPERATORS LICENSE NO. 5003

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita, KS

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4391

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	258	none
				5 1/2	4378	3473

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set. plug back open gate 4371 sand from 4391 to 4328 lost 30 foot bankers cement up with sand to 4350 5 sacks cement to 4320 ripped 3673 sun pump 3 sacks hull 6 sacks jell 100 sacks cement 60-40 POZ 2% and 3%

Zimmerman on location and VanGessen

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp License No. 5105
Address Box 189, Medicine Lodge, KS 67104

STATE OF Kansas COUNTY OF Barber, ss.

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) _____

RECEIVED
STATE CORPORATION COMMISSION
3-16-84
MAR 16 1984
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14 day of March, 1984

My Commission expires: 10-11-87

Pamela Ricker
Notary Public

474

WELL LOG
Williams B #1
NW NE SE 22-31S-8W
Harper County, Kansas

Name of Operator: McCoy Petroleum Co.
816 Vickers KSB & T Bldg.
Wichita, Kansas 67202

Date Completed: May 9, 1978

FROM	TO	
0	70	Sand
70	1352	Red bed and shale
1352	4282	Shale and lime
4282	4395	Lime
4395		Total Depth

STATE OF KANSAS

COUNTY OF BARTON ss

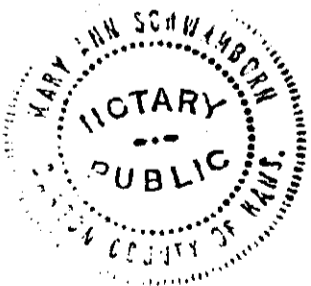
Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Gary L. Hawk
Gary L. Hawk

Subscribed and sworn before me this 15th day of May, 1978.

Mary Ann Schwamborn
Notary Public Barton County

My Commission Expires 8-1-81.



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STATE CORPORATION COMMISSION

MAR 16 1984
3-16-84
CONSERVATION DIVISION
Wichita, Kansas