15.165-02232-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

BECEIVED STATE CURPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

UU. 21 1982

6-17-80

File One Copy

CONSERVATION DIVISION 15-none Drlg. Com. 4-11-62 (of this well) Wichita, Kansas API NUMBER (This must be listed; if no API# is available, please note drilling completion date.) Frontier Oil Company LEASE OWNER 1720 Kansas State Bank Building, Wichita, KS 67202 **ADDRESS** Steitz WELL NO. LEASE (FARM NAME) WELL LOCATION SE NE NW SEC. 11 TWP. 17S RGE. 17 (East) (West) COUNTY Rush TOTAL DEPTH 3752' FIELD NAME Reichel OIL WELL GAS WELL X INPUT WELL SWD WELL D&A_____ WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? (If not, state reason why) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Richard D. Parker ADDRESS Russell, KS PHONE # (913) - 483-5348 LICENSE NO._____ PLUGGING CONTRACTOR unknown PHONE # ()-ADDRESS INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Frontier Oil Company ADDRESS 1720 Kansas State Bank Bldg., Wichita, KS 67202 PHONE # (316) _ 263-1201 AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT. Applicant /or Acting Agent

State of Kansas

C. LOUX
UNE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor Chairmen Commissioner Commissioner recutive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

THIS PERMIT

SEP 2 3 1932

FXPIRES

June 23, 1982

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
Section
County
Total Depth
Plugging Contractor

Steitz
SE NE NW
11-17-17W
Rush
3752'
Unknown

Frontier Oil Company 1720 KSB & T Bldg. Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.