

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
REV. 03/92

WELL PLUGGING APPLICATION FORM

15-077-21181-0000 (PLEASE TYPE FORM and File ONE Copy)

API # We don't have (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R & B Oil & Gas, Inc. KCC LICENSE # 31191
ADDRESS P. O. Box 195 (owner/company name) CITY Attica (operator's)

STATE Kansas ZIP CODE 67009 CONTACT PHONE # (316) 254 7251

LEASE Muir WELL# 1 SEC. 27 T. 31S R. 8 (East/West)

~~NE~~ - ~~NE~~ - NW SPOT LOCATION/QQQQ COUNTY Harper

330 FEET (in exact footage) FROM S/(N) (circle one) LINE OF SECTION (NOT Lease Line)

~~200~~ FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT _____ CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole

ELEVATION _____ T.D. _____ P.B.T.D. _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As KCC Requires

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____

If not explain why? Don't Have The information that we have provided is all that we have. Never received files from previous operator.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Randy Newberry

PHONE# (316) 254 7251

ADDRESS P.O. Box 195 city/State Attica, KS 67009

PLUGGING CONTRACTOR Shawnee Well Service, Inc. KCC LICENSE # 30346
ADDRESS P.O. Box 333 Attica, KS 67009 (company name) (contractor's)

PHONE # (316) 254 7893
9-25-98

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-18-98 AUTHORIZED OPERATOR/AGENT: Randy Newberry

9-22-98
KCC
AS Per
2-3 10

2



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 5, 1998

R&B Oil & Gas, Inc.
PO Box 195
Attica, Ks. 67009

Muir #1
API 15-07721181-0000
NE NE NW
Sec. 27-31S-8W
Harper County

Dear Randy Newberry,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231