

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-077-20,801-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Attica Gas Venture Corp OPERATORS LICENSE NO. 5039

ADDRESS 123 North Main, Attica, KS 67009 PHONE # (316) 254-7222

LEASE (FARM NAME) Muir WELL NO. 2

WELL LOCATION SW-NE-NW SEC. 27 TWP. 31 RGE. 8 W

COUNTY Harper TOTAL DEPTH E 4400' FIELD NAME Spivey-Grabs-Basal

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A NO ACO-1
or Log
Available
(If not, explain) See attachment

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-2-86 8:00AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr ADDRESS 123 North Main, Attica, KS 67009

PHONE # (316) 254-7222

PLUGGING CONTRACTOR Hays Well Service LICENSE NO. _____

ADDRESS Attica, KS PHONE # (316) 254-7621

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Attica Gas Venture Corp.

ADDRESS 123 North Main, Attica, KS PHONE # (316) 254-7222

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Carl Durr
(Applicant or Acting Agent)

DATE: 3/28/86 STATE CORP. COM. FORM CP-1

2

MAR 31 1986
3-31-86
CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 31 1986

EXPIRES

March 31, 1986

WELL PLUGGING NOTICE

Muir #2
SW NE NW
Sec. 27-31S-8W
Harper County

Attica Gas Venture
123 North Main
Attica, KS 67009

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).