

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 165-21,300-0000

LEASE NAME Axman

WELL NUMBER 2-36

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

4950 Ft. from S Section Line
330 Ft. from E Section Line

LEASE OPERATOR HDR Production

SEC. 36 TWP. 17 RGE. 16 (E) or (W)

ADDRESS 1391 Carr St., Suite 311, Lakewood, Co ⁸⁰²¹⁵

COUNTY Rush

PHONE# (303) 232-0224 OPERATORS LICENSE NO. 9609

Date Well Completed 5-21-85

Character of Well D & A

Plugging Commenced 5-21-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-21-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 366 5

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	305	8 5/8	295	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

195 sks 60/40 poz, 2% Gel 3% CC

50 sks @ 1080', 70 sks @ 640'

50 sks @ 335', 10 sks @ 40'

15 sks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. _____

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) John A. Johnson of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 28 day of May, 1985

Ruth Brack
 Notary Public

My Commission Expires: _____

