STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	MBER <u>15-165-21,243 -0000</u>
	ASE NAME Axman
WEL	L NUMBER 1-36
SPC	OT LOCATION SW NW NE
SEC	C.36 TWP.17 RGE.16 ************************************
COL	JNTYRush
Dat	te Well Completed 8-21-84
Piu	ugging Commenced 8-21-84
PI	ugging Completed 8-21-84
uaa i na	this well? Yes
	ant - Dodge City
e Dulla	int - bouge ofty
hoti	romT.D3625
00	
Sing re	ECORD
	Pulled out
57'	None
indica	ting where
	ing it into
	f same and
oz, 2%	Gel. 3% CC:
80 '	By Sun Completed 8-21-84,
00'	@ 5:00 p.m.
00'	
	10 sks in rat hole
	5 101 me /
	License No. 5418
	State of the state
 	8788 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	_,55.
of one	SEP 17 1984
oath.	says: That
conta	Ined and Whitehale
e true	and//

					•		
	·	TYPE OR PRINT			WELL NUMBER 1-36		
	an	NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.			SPOT LOCATION SW NW NE		
				SEC	SEC. 36 TWP. 17 RGE. 16 * 5 2 2 K		
LEASE OPERATOR	HDR Production, I	COL	JNTY <u>Rush</u>				
ADDRESS 1391 Carr Street, Suite 311, Lakewood, CO 80215					re Well Completed_		
PHONE # (303) 232-	-0224 OPERAT	Plu	ugging Commenced_	8-21-84			
Character of Well <u>D&A</u> (Oll, Gas, D&A, SWD, Input, Water Supply Well)					ugging Completed_	8-21-84	
Did you notify th	e KCC/KDHE Joint D	istrict Off	ice prior t	o plugging	this well? Ye	<u>s</u>	
Which KCC/KDHE Jo	int Office did you	notify?		Steve Durra	ant - Dodge City		
Is ACO-1 filed?	YesIf not,	is well lo	g attached?				
Producing formati	on	Depth t	o top	bots	tomT.D	3625'	
Show depth and th	ickness of all wat	er, oil and	gas format	ions.			
OIL, GAS OR WATER	RECORDS			CASING RI	CORD		
Formation	Content	From T	o Size	Put in	Pulled out		
		0 25	8-5/8"	257	None		
		.			· · · · · · · · · · · · · · · · · · ·	·	
						·	
Describe in detai	i the manner in wh	ich the wel	l was plugg	ed, Indica	ing where		
the mudificate was	s placed and the me ent or other plugs	Thod or met were used s	nods used i	n introduc haracter o	ing it into f same and		
depth placed, fro	m_feet tofeet	each set.	190 sks 60/	40 Poz. 2%	Gel, 3% CC:		
				@ 3625	By Sun		
				@ 1080'	Completed 8-2		
				@ 600' @ 300'	@ 5:00 p.m.		
	<u></u>		10 sks		10 sks in rat hole	2	
(If ad	lditional descripti	on is neces					
Name of Plugging	Contractor All	len Drilling	Company	· · · · · · · · · · · · · · · · · · ·	License No. 5418	3	
7144, 030BOX_131	O, Great Wend, An	1845 0/330			11 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
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STATE OF KA	NSAS C	OUNTY OF	BARTON		_,ss.	7 1984	
John A. Johnson				oyee of op		· 1304	
(operator) of abo	ve-described well,	being firs	t duly swor	n on oath,	says: That	4 . f	
I have knowledge	of the facts, stat	ements, and	matters he	rein conta	Ined and	1	
	pove-described well	as tiled t	nat the sam	e are true		//	
correct, so help	me coa.		/Sian	ature)	of Hall	<i>-</i>	
* * * * * * * * * * * * * * * * * * *	<u> </u>		(31911	~. ~. ~ <u>~~</u>	15. 1 1 2 3 - PM		

SUBSCRIBED AND SWORN TO before me this day of

My Commission expires: 12-10-87

Form CP-4 Revised 01-84

(Address) Box 1389, Great Bend, KS 67530