### Piugging Commenced 3/11/85 #### Piugging Commenced 3/11/85 ##### Piugging Commenced 3/11/85 ##### Piugging Commenced 3/11/85 ###################################	API NUMBER 15-015-22,687 -00-00	
NOTICE: Fill out completely and return to Cons. Div. office within 30 days. office within 30 days. office within 30 days. Cons. Div. office within 30 days.		
and return to Cons. Div. office within 30 days. 6270 Ft. from 8 Section Li 6270 Ft. from 6 Secti		
LEASE OPERATOR GENERAL ENERGY DEVELOPERS CORPORATION Lot 21 SEC. 6 TWP.28S RGE. 8E (E) or (ADDRESS 7373 So. Alton Way, Suite 100, Englewood, CO 80112 PHONE 503) 770-4916 OPERATORS LICENSE NO. 5704 Date Well Completed 3/4/85 Character of Well D8A Plugging Commenced 3/11/85 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7/185 Which KCC/KDHE Joint Office did you notify? District 2 Is ACO-1 filed? Yes If not, is well log attached? Producing Formation N/A Depth to Top Bottom T.D. 3238 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD	1650 Ft. from S Section Line	
ADDRESS 7373 So. Alton Way, Suite 100, Englewood, CO 80112 COUNTY BUTLER PHONE#503) 770-4916 OPERATORS LICENSE NO. 5704 Date Well Completed 3/4/85 Character of WellD&A Plugging Commenced 3/11/85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 3/11/85 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District 2 Is ACO-1 filed? Yes	10	
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Formation Content From To Size Put in Pulled out		
Cellar lime Surface 0 218 8 5/8 218 None		
lime, shale,		
Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other placed, state the character of same and depth placed, from feet to feet each set. 150 sx @ 218 (100 sx on top: 50 sx on bottom); 3% CC		
(If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor HALLIBURTON SERVICES Lice #SATENCORPORATION COMMISS	Uti	
Address 200 E. 12th, El Dorado, KS APRO 4 1935		
E. M. SUTTON, PRESIDENT COUNTY OF BUTLER ,ss. CONSERVATION DIVISION (Employee of Operator) or (Operator)	- 4	
above-described well, being first duly sworn on oath, says: That I have knowledge of the fastatements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God. (Signature)	cts	
(Address) Ceneral Energy Dev. Corp		
Englewood, CO 80112	 ≀5	
SUBSCRIBED AND SWORN TO before me this	<u>, , , , , , , , , , , , , , , , , , , </u>	
My Commission Expires: 7/16/88		