WELL PLUGGING RECORD K.A.R.-82-3-117

	 -	•
Λ		
}		
•		

TYPE OR	PRINT
OTICE: FIII ou	t completely
and return t	o Cons. Div.
office withi	n 30 days.

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Fichita, Kansas 67202		API NUMBER 15-077-20,945			
wichita, Kansas 07202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER #2			
LEASE OPERATOR McCoy Petroleu		SEC. 23 TWP. 31S RGE. 8 Or W			
Address <u>110 S. Main. Suite 50</u> Phone#(316) <u>265-9697</u> operato		COUNTY Harper Date Well Completed 10-23-83			
Character of Well Oil		Plugging Commenced 6-1-90			
The plugging proposal was appro	ved on	Plugging Completed 6-15-90 (date (KCC District Agent's Name)			
s ACO-: filed? Yes If	ian Depth to Top 4348 water, oil and gas formati	Bottom 4358 T.D. 4358 ons. STATE CORPORATION COM			
Formation Content	From To Size 8-5/8" 5-1/2"				

OIL, GAS OR WATE	R RECORDS					JORD	31411411		
				-			.1111		
Formation	Content	From	70	Size	Put in	Pulled out	7-9-92		
				8-5/8"	254 4348	2880'	CONSERVATION DIVISION		
				-\	4340		whitela. Kansas		
Į.					_l				

Describe in detail the manner in which the we'l was plugged placed and the method or methods used in introducing it in

were used, state the character of same and depth placed, from feet to feet each set. Set CIBP @ 4298'. Place 2 sx cement on CIBP w/ dump bailer. Load casing with water. Cut off 5-1/2" casing @ 2880'. Set bottom of 1st plug @ 1361' w/25 sx. 2nd plug @ 951' w/25sx. Top plug @ 306' circulated to surface with 100 sx. Total 150 sx 40-60 Pozmix, 6% gel by Halliburton. Plugging complete 6-15-90.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor	Hayes Well Service	License No. 5429	
Address Attica, KS			_
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: McCov Pe	troleum Corporation	

STATE OF KANSAS COUNTY OF SEDGWICK

(Employee of Operator) or (Operator) of John Roger McCov above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that

the same are true and correct, so help me 3od.

(Signature/		12m	100	15		119	-0	2
(Address)	\mathcal{I}	110 S Wichi	Ma ta	iń,	Su i 672	te 5	500/	
1 7	_						7	T

SUBSCRIBED AND SWORN TO before me this

DEBORAH ANN PAULUS MOTARY PUBLIC STATE OF KANSAS

ਤੀਊਐਸ਼ਿਲੈ×ਊਸ਼ਾcos / ਨ