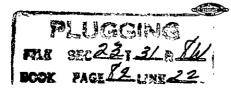
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Ha	rper	Coun	ty. Sec.23_ Tv	vp. 31 Rge.	8 (E) W(W)
NORTH						M
	Lease Owner Trans Fra Petroleum, Inc.					
	Lease Name Thompson Well No. 1 Office Address Russell Kansas					
				or Dry Hole)		
	Date well con	wen (completed	as On, Gas (	12/3/54		19
i   i						19
	Application for	r plugging appro	ved	12/2/54		19
						19
1	Plugging comp	oleted		12/3/54		19
	Reason for aba	indonment of we	ll or producir	ng formation	Dry Hole	<u> </u>
	If a producing well is abandoned, date of last production					
				_		
Locate well correctly on above Section Plat	Was permission obtained from the Conservation Division or its agents before plugging was commenced?					
	vised plugging of this well Ruel Durkee					
Producing formation		Depth to top	Botto:	m	Total Depth of	Well 4815 Feet
Show depth and thickness of all water,	oil and gas formation	ons.			_	
OIL, GAS OR WATER RECORD	S					ASING RECORD
	·		<del></del>			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			<del>- </del>	8 5/8"	205	None
	· -· · · · · · · · · · · · · · · · · ·	<del></del>	ļ	<del></del>		
				-		
			1			
		<u> </u>	<u> </u>	1 1		
Lay down drill pipe solid and cemented set plug and cement	with 15 sac	nole with	ment.	mud to 20 Filled ho	O', bridgle with r	ged plug nud to 25°
				Verginisti, Rans		
	/TE additions	al description is nece	Same was DAC	Tatabia abasah		
Name of Plugging Contractor	(11 REGULEON)			leum. Inc	_	
Address		Russell.				
STATE OF KANSAS H. R. Michae		<b></b>	RUSSELL	<del></del>	SS.	f the above-described
well, being first duly sworn on oath, s above-described well as filed and that	ays: That I have k the same are true a	nowledge of the	facts, statem	ents, and matters	berein containe	ed and the log of the
•		(Signature)	JUNI.	Hickory	ehi	·
			<u>-                                      </u>	Russell.	Kansas	
Subscribed and Sworn to before	e me this 9th	day of_		December		<del>L</del>
3 30 FM			71	Pargie C	sper_	Mad Th. 771
My commission expires 1-30-57					,	Notary Public.



Trans Era Petroleum, Inc. Thompson #1

ME SW SW 23-31-8 Harper County, Ks.

Total Depth: 4815' Comm. 11/15/54 Comp. 12/3/54

Casing

8 5/8" Set @ 205"

Cement

175 sacks Atlas

PORMATION	DEPTH
Surface soil-clay	40
Red bed-sand	125
Red bed	173
Red bed-shale	รี้จ์ดี
Red bed	390 650
Shale	1015
Salt	1050
Shale	1250
Anhydrite	1470
Anhydrite-shale	Ī5 <u>15</u>
Shale-lime	<b>1</b> 686
Lime	1795
Lime-shale	2125
Shale	2255
Lime-shale	3205
Line	3 <b>29</b> 5
Lime-shale	<u> </u>
Sand-shale	3474
Shale	3555
Shale-lime	3920
Line	4160
Lime-shale	4257
Line	<b>1299</b>
Lime-shale	4360
Mississippi Lime	<b>4375</b>
Line	4645
Lime-shale	4715
Viola	4765
Shale-sand (Simpson)	<b>\</b> 977
Simpson sand	48151

RUSSELL COUNTY )

12-11-54

I hereby certify that the above information is true and correct to the best of my knowledge.

- Leva Bet

Subscribed and sworn to before me this 9th day of Decumber, 1954.

Margie Copper

Notary Public

My commission expires: 1-30-57.

PLUGGING
PLE SCR 31 3/ \* \$\frac{\pmax}{2} \text{UNE} \frac{\pmax}{2} \text{