2

## WELL PLUGGING RECORD

| API NUMBER_ | 077<br>15- <del>00</del> 7-20,801- |
|-------------|------------------------------------|
| •           |                                    |

| TATE OF KANSAS TATE CORPORATION COMMISSION TO Colorado Derby Building Tichita, Kansas 67202            |  | K.A.R82-3-117   |                        |                                    | LEASE NAME MULT                      |   |                           |  |
|--|--|---|------------------------|------------------------------------|--------------------------------------|---|---------------------------|--|
| ··   |  | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                        |                                    | WELL NUMBER #2                       |   |                           |  |
|  |  |   |                        |                                    |                                      | 4290: Ft. from S Section Line  3630 Ft. from E Section Line |                           |  |
| •  |  |   |                        |                                    |                                      |   |                           |  |
| EASE OPERATOR Attica Gas Venture   |  |   |                        |                                    | SEC. 27 TWP. 31 RGE. 8 (8) or (W)    |   |                           |  |
| DDRESS 123 North Main, Attica, KS 67009  |  |   |                        |                                    |                                      | COUNTY Harper   |                           |  |
| HONE#(316) 254-7222 OPERATORS LICENSE NO. 5039   |  |   |                        |                                    | Date Weil Completed 3-83 ?           |   |                           |  |
| haracter of Well D&A   |  |   |                        |                                    | Plugging Commenced3-24-86            |   |                           |  |
| Oll, Gas, D&A, SWD, Input, Water Supply Well)  |  |   |                        |                                    | Pluggin                              | Plugging Completed 4-11-86                                  |                           |  |
| id you notify the  |  |   |                        | prior to                           | plugging                             | this well?  | ves                       |  |
| hich KCC/KDHE Join   |  |   |                        |                                    | - <del></del>                        |   |                           |  |
| s ACO-1 filed? No  |  |   |                        |                                    | No                                   |   |                           |  |
| roducing Formation   |  |   |                        | _                                  |                                      | om_ <u>N/A</u> T.   | D. N/A                    |  |
| how depth and thic   |  |   |                        |                                    | •                                    | , <del></del>   |                           |  |
| OIL, GAS OR WATER  |  | 1   |                        |                                    | ASING RECO                           | RD  |                           |  |
|  | Content  | From  | То                     | SIZe                               | Put in                               | Pulled out  |                           |  |
| Mississippi  | Oil & Water  | Surface   | 300                    | 8 5/8"                             | 300                                  | 0-  |                           |  |
|  |  | Surface   |                        |                                    | 4425                                 | 3000  |                           |  |
|  |  |   |                        |                                    |                                      |   |                           |  |
| lescribe in detail<br>laced and the meth<br>ere used, state th<br>Cast iron bridge<br>15 sax gel & 150 | od or methods us<br>e character of s<br>plug @ 3990' - | sed in into<br>same and de<br>surface t   | roduc<br>epth<br>o 336 | ing It In<br>placed, f<br>' 77 sax | to the hol-<br>romfeet<br>60/40 Poz_ | e. If cement<br>tofeet ea                                   | or other plugs<br>ch set. |  |
| (If addi   | tional descript  | ion is nec  | essar                  | y, use BA                          | CK of this                           | form.)  |                           |  |
| Name of Plugging Co  | ntractor   | Hays Well   | Servi                  | ce                                 |                                      | License No  | APR 1.5 10-               |  |
| Address Attica, K  | s 67009  |   |                        |                                    | ·                                    |   |                           |  |
| STATE OF   |  | COUNTY OF _   |                        |                                    |                                      | _,ss.   | CONSERVATION DIVISION     |  |
|  |  |   |                        | ( Em                               | ployee of                            | Operator) or  | Wichila Kansas of         |  |
| bove-described well<br>tatements, and mat<br>the same are true a                                       | ters herein con  | tained and  | the<br>d.              | ath, says                          | : That I h<br>e above-de             | ave knowledg  | je of the facts,          |  |
|  |  |   | (                      | Address)                           |                                      |   |                           |  |
| su   | BSCRIBED AND SW  | ORN TO bef  | ore m                  | e this                             | 14 th day                            | of April  | .19 86                    |  |
|  |  | ·   |                        | $\overline{\mathcal{I}}$           | Not                                  | ary Public  | 11 4-4 /                  |  |

My Commission Expires:

