

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER ⁰⁷⁷ 15-007-20,788-0000

LEASE NAME Muir

WELL NUMBER #1

4950 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 27 TWP. 31 RGE. 8 (S) or (W)

COUNTY Harper

Date Well Completed 10/82 ?

Plugging Commenced 3-25-86

Plugging Completed 4-11-86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Attica Gas Venture Corp.

ADDRESS 123 North Main, Attica, KS 67009

PHONE#(316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation Mississippi Depth to Top 4405 Bottom 4426 T.D. 4426

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	Oil & Water	Surface	331	8 5/8"	331	-0-
		Surface	4425	4 1/2"	4425	3198

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Cast iron bridge plug @ 4000' - surface to 336', 77 sax 60/40 Poz mix + 6% Gel - 336' to 360' 15 sax gel & 150# cotton seed hulls & rubber plug.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hays Well Service License No. _____

Address Attica, KS 67009

STATE OF _____ COUNTY OF _____, ss.

RECEIVED
 STATE CORPORATION COMMISSION
 APR 15 1986
 4-15-86
 CONSERVATION DIVISION
 Wichita, Kansas

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl [Signature]

(Address) _____

SUBSCRIBED AND SWORN TO before me this 14th day of April, 19 86

[Signature]
 Notary Public

My Commission Expires: _____

