

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-20920-

LEASE NAME Reid

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3630 Ft. from S Section Lin

4950 Ft. from E Section Lin

LEASE OPERATOR Rains & Williamson Oil Co. Inc.

ADDRESS 435 Page Court, 220 West Douglas, Wichita, Kan.

PHONE (316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well Oil

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4396 Bottom 4405 T.D. 4405

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Mississippi</u>	<u>Oil</u>	<u>4396</u>	<u>4405</u>	<u>5 1/2</u>	<u>4396</u>	<u>2900</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl. were used, state the character of same and depth placed, from feet to feet each set.

Spotted 1 lb. sand on bottom perp. followed with 5 sk. cement. Pulled out 2900 ft. of 5 1/2 casing. B-I Titan to plug well. Down hole with 3 sk. balls, followed with 15 sk. gel, follow with 65 sk. Poz mix cement. Max. pressure 700 lbs. Shut in at 300 lbs.
State agent Steve Van Gieson

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Paul Stephens License No. 683

Address P.O. Box 166

STATE OF Kansas COUNTY OF Pratt, ss.

Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same to be true and correct, so help me God.

(Signature) Paul Stephens

(Address) Box 166 Pratt, Kansas 67124

JUN 25 1986
6-25-86
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 23 day of June, 19 86

Mary Alice Rupp
Notary Public

My Commission Expires: 2-20-88

Mary Alice Rupp
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 2-29-88

Form C1
Revised 08-