

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-077-20,988-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Rupe Oil Company

ADDRESS P.O. Box 2273 Wichita, KS 67201

LEASE (FARM NAME) Dombaugh WELL NO. 2

WELL LOCATION 1980' FNL & 1980' FEL SEC. 21 TWP. 31 RGE. 8 ~~(EAST)~~ (WEST)

COUNTY Harper TOTAL DEPTH 4410' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED?
(IF NOT STATE REASON WHY) _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:30 A.M. on May 12, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Long ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Box 963, Pratt, KS 67124

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rupe Oil Company

ADDRESS P.O. Box 2273, Wichita, KS 67201

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 18 1984
5-18-84
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Alvin White
APPLICANT OR ACTING AGENT

DATE: May 15, 1984