15-077-20376-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Vichita, Kansas 67217

## WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION LEGES SON

Lease Owner Frank J. Black
Address Box 250, McPherson, Kansas 67460
Lease (Farm Name) Burgess Well No. 1
Well Location <u>SW/SW/SW</u> Sec. 21 Twp. 31S Rge. 8W (E) (W) X
County Harper Total Depth 1375: Field Name Spivey-Grabs
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log filed with application as required Yes
Date and hour plugging is desired to begin Immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:
Frank J. Black Address Box 250. McPherson, Kansas 67460
Plugging Contractor Unknown at this time License No.
Address
Invoice covering assessment for plugging this well should be sent to:
Name Frank J. Black
Address Box 250, McPherson, Kansas 67460
and payment will be guaranteed by applicant or acting agent.
Signed: WWW. Lityman.  xApproximation Acting Agent
Date: October 15, 1977



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## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 17, 1977

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

1 Burgess SV SV SV Sec. 21-91-8W Harper 4375 Unknown at this time

Frank J. Black Box 250 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. William T. Owen, P.O. Box S69, Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above named well.