

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20651-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bison Energy Corporation KCC LICENSE # 6581 6-93
(owner/company name) (operator's)

ADDRESS 9320 E. Central CITY Wichita

STATE Kansas ZIP CODE 67206 CONTACT PHONE # (316) 636-1801

LEASE Dombaugh WELL# 1 SEC. 21 T. 31 R. 8 (East/West)

N - SE - NE - SPOT LOCATION/QQQQ COUNTY Harper

1650 FEET (In exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (In exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 287 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4462 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. 4392-98

ELEVATION 1601 T.D. 4461 PSTD 4419 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING K.S.A - 5501

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes

If not explain why? Not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Marvin Capps PHONE# (316) 254-7893

ADDRESS 127 East B. Street City/State Attica, Ks.

PLUGGING CONTRACTOR Shawnee Well Service KCC LICENSE # 303463-94
(company name) (contractor's)

ADDRESS 127 E. B Street PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____ RECEIVED
STATE CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-10-93 AUTHORIZED OPERATOR/AGENT: [Signature] 6-14-93

(signature) CONSERVATION DIVISION
Steven C. Anderson Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1993

Bison Energy Corp
9320 E Central
Wichita KS 67206

Dombaugh 1
API 15-077-20, 651-0000
1650' FSL-660' FEL
Sec. 21-31-08W
Harper County

Dear Mr. Steven Anderson,

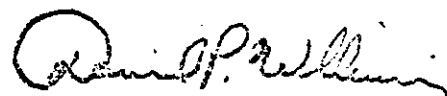
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809