

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner The Superior Oil Company Address Box 690, Chickasha, Oklahoma  
(Applicant)

Lease (Farm Name) Williams Well No. 2-22 SWD

Well Location NW NW SE Sec 22 Twp 31S Rge. 8W (E) (W)

County Harper Field Name (if any) Spivey Grabs

Total Depth 4460 Oil Gas Dry Hole Dry hole to salt water disposal well.

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin July 16, 1958

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

E. H. Dungan Address Box 690, Chickasha, Oklahoma

Plugging Contractor Forbes Casing Pulling Company

Plugging Contractor's Licence No. \_\_\_\_\_

Address Box 221, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Wm. N. Mosley Address Box 690, Chickasha, Oklahoma

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 16 1958

7-16-58

CONSERVATION DIVISION  
Wichita, Kansas

*Wm. N. Mosley*

Applicant or Acting Agent

Date July 15, 1958

PLUGGING  
FILE SEC 22 T 31 R 8W  
BOOK PAGE 115 LINE 25



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

July 16, 1958

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

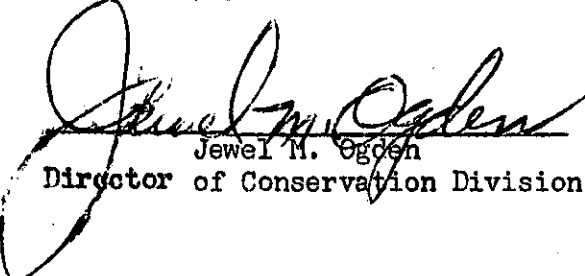
Well No. 2-22 8WD  
 Lease Williams  
 Description NW 1/4 62 22-31-8W  
 County Harper  
 File No. 115-25

Mr. W. H. Hooley  
 The Superior Oil Company  
 Box 670  
 Chickasha, Oklahoma

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022