STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED

STATE CORPORATION COMMISSION

JAN 30 1964 1-30-64 Conservation division Wichila, Kansas

Address 300 No.		pany, Inc.		
	Broadway - Wichita	a, Kansas - 67202	, , , , , , , , , , , , , , , , , , ,	-
Lease (Farm Name)_	Wm. L. Carr		Well No. #	1
Well Location_	SW NW NW	Sec. 31 Twp.	31S Rge. 8 (E) (W)	X
County Harper		Field Nam	e (If any) Spivey-Grabs	
Total Depth 4460'			t WellSWD Well_X_D & A_	
	*		explain: Will be filed w/plu	
record				
Plugging of the we	11 will be done in		ary 1, 1964 e Rules and Regulations of t erations A.W. Brown	he State
Box 335			•	***************************************
202 22		Address	Attica, Kansas	
Plugging Contractor Address Great Invoice covering as	Ace Pipe Pull Bend, Kansas ssessment for plugg	ling Company	Attica, Kansas License No. ld be sent to Socony Mobil Wichita, Kansas - 67202	

Date: January 29, 1964

State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

Governor

Chairman

Secretary

Commissioner

Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

ROBT. C. LONDERHOLM

HARRY G. WILES



15-077-10086-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

January 30, 1964

WELL PLUGGING AUTHORITY

Well No.

Lease

Description County

Vim L. Carr

Su nu nu 31-31-84

Horper

Socony Mobil Oil Co., Inc. 300 N. Broadway Wichita, Kansas

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. A. Elving Box 248 Pratt. Kansas is hereby assigned to supervise the plugging of the above named well.