

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20,901 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR AMERICAN PETROLEUM COMPANY, INC. KCC LICENSE # 5923
(owner/company name) (operator's)

ADDRESS HCR 69 . BOX 413-2 CITY SUNRISE BEACH

STATE MISSOURI ZIP CODE 65079 CONTACT PHONE # 573) 374-7266

LEASE DICKSON WELL# 4 SEC. 8 T. 31 R. 8 (~~East~~/West)

SW - SW - NW - SPOT LOCATION/QQQQ COUNTY HARPER

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE NONE SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 208' CEMENTED WITH 165 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4532' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4400'-4414' 2SPF NO PLUGS

ELEVATION 1667/1672 T.D. 4520' PBD 4473' ANHYDRITE DEPTH 1408'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK NO JUNK IN HOLE NO

PROPOSED METHOD OF PLUGGING PER KCC RECOMMENDATIONS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JIM BARVAIS PHONE# () (573) 374-7266

ADDRESS HCR 69 . BOX 413-2 City/State SUNRISE BEACH, MO. 65079

PLUGGING CONTRACTOR CLARKE CORPORATION KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS MEDICINE LODGE, KS. 67104 PHONE # () (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) WITHIN 3 WEEKS

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-116) WILL BE GUARANTEED BY OPERATOR OR AGENT
AMERICAN PETROLEUM CO., INC.

DATE: 1-22-97 AUTHORIZED OPERATOR/AGENT: BY: James T. Barvais
(signature)

JAMES T. BARVAIS, PRESIDENT

15-077-20-901

6/97

6/97

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Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 28, 1997

American Petroleum Company Inc
HCR 69 Box 413-2
Sunrise Beach MO 65079

Dickson #4
API #15-077-20,901
SW SW NW
Sec. 08-31S-08W
Harper County

Dear Jim Barvais,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231