CONSERVATION LINESUM

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-077-30007-00-0 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) |
|--|
| LEASE OPERATOROkmarOPERATORS LICENSE NO5245 |
| ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101 |
| LEASE (FARM) K.U. WELL NO. 1 WELL LOCATION C SE SE COUNTY Harper |
| SEC36TWP31_RGE8OOT (W) TOTAL DEPTH 2116 PLUG BACK TD |
| Check One: |
| OIL WELL GAS WELL X D & A SWD or INJ WELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8 SET AT 234 CEMENTED WITH 180 SACKS |
| CASING SIZE 41 SET AT 2114 CEMENTED WITH 100 SACKS |
| PERFORATED AT 2018-24 2000-2001 |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugging of this well will be done in accordance with K.S.A. 55-128. |
| |
| (If additional space is needed use back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? NA (If not, explain) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible. |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 $\underline{\text{et}}$ $\underline{\text{seq}}$ AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Ted Crawford PHONE # (913 628-6101 |
| ADDRESS Box 723 Hays, Kansas 67601 |
| PLUGGING CONTRACTOR Okmar 0il Company LICENSE NO. 5245 6/87 |
| ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator of Agent) RECEIVED |
| DATE: 4/2//87 APR 2 2 1007 |

State of Kansas

Mike Hayden Michael Lennen Margalee Wright Keith R. Henley Judith A. McConnell Brian J. Moline Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 2 4 '87

April 24, 1987

EXPIRES

WELL PLUGGING NOTICE

K. U. #1 C SE SE Sec. 36-31S-08W Harper County

Okmar Box 723 Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street. Ste. 300. Wichita. KS 67202 five days prior to plugging the well (KAR-82-3-113). (316) 263-8809

Sincerely,