State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

(To Be Filed By Plugging Agent) ECEIVED
STATE CORPORATION COMMISSION

OCT 141975

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

CONSERVATION DIVISION Wichita, Kansas

| Mr.  | Buffingtom   | of Red       | Tiger Drlg.             | has this |
|--|--|--------------|-------------------------|----------|
| date requested permission to plug the following described well:      |  |              |                         |          |
| Mr   | Buffington guarantees payment of the plugging fee. |              |                         |          |
| Operator's full Name: Frontier Oil Co.                               |  |              |                         |          |
| Complete Address: 1720 Wichita Plaza, Wichita, Ks.                   |  |              |                         |          |
| Leas   | e Name:  | Buttom       | Well No.                | 1)       |
|  |  |              | Sec 155 Twp. 17/        |          |
| County: R  |  | lus <b>h</b> | Total Depth 3577° Oil W |          |
| Gas WellInput WellSWD WellD & A XX Lost Hole                         |  |              |                         |          |
| Mr. Buffington was instructed to plug the well as follows:           |  |              |                         |          |
| Gun pits, circulate heavy mud, set 50 sk cmt plug at 425° thru drill |  |              |                         |          |
| pipe. Heavy mud to 200° set 25 sk cmt plug thru drill pipe. Heavy    |  |              |                         |          |
| mud to 40° set solid bridge & 10 sk cmt plug to base of cellar.      |  |              |                         |          |
|  |  |              |                         |          |
|  |  |              |                         |          |

Very truly yours,

Conservation Division Agent