State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

15-101-20549-0000

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:		
Mr. A/2 m.	Leonet.	of Reach. Drlg. has this
		ollowing described well:
Operator's Full Name	e: Reach.	Petro. Corp.
		lag. Wichitaks
		Well No. #/
Location: 160'N -	SE-SE-SE-	Sec Twp Rge (E) (E)
	· · · · · · · · · · · · · · · · · · ·	Total Depth: <u>45/3</u> ,
		Input Well D&A
Other well as hereat	fter indicated:	
Mr	oret.	was instructed to plug the well as follows:
	un. drillsto	
60 9x eez	50/50 Poz	12 Gel. @ 1000
30		350' Bridge to 40'
-		40 20.
<i>5.</i>		17 Rethol
5.	10	Mours . Ale RECEIVED
		Very truly yours, STATE CORPORATION COMMISSION
		7.27-81
		CONSERVATION DIVISION Kansas
	•	Conservation Division Agent