

State of Kansas



15-101-20138-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1975
3-17-75
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Don Sevinger of A.L. Abercrombie Inc. has this date requested permission to plug the following described well:

Mr. Don Sevinger guarantees payment of the plugging fee.

Operator's full Name: A.L. Abercrombie Inc.

Complete Address: 801 Union Center, Wichita Ks.

Lease Name: Marton Well No. #1

Location: SE - NE Sec. 24 Twp. 19 Rge. 29 (E) (W) W

County: Lane Total Depth 4700 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Don Sevinger was instructed to plug the well as follows:

- Pump down drillstem.
- 70 sx cem ⁵⁰/₅₀ pozmix 6% Gel @ 900'
- 20 " " " " " " @ 220'
- 1 sx Halls + Plug To 40'
- 10 sx Cement ⁵⁰/₅₀ pozmix 6% Gel To The Top.

Very truly yours,

Arthur Baltoz
Conservation Division Agent