State of Kansas

HARRY G. WILES



JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

Dear Sir:

15-169-60743-0001

State Corporation Commission

CONSERVATION DIVISION

(Oi), Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

February 26, 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMUSSION

MAR 4 1954

CONSERVATION DIVISION Wichita, Kansas

Mr.	Noel	Knight	· •	of .	Knigh	Cas:	ing F	ulling	Co.	has	this
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