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STATE CORPORATION COMMISSION

FEB 24 1964

State of Kansas



CONSERVATION DIVISION
Wichita, Kansas

FORM - CP-2
Rev. 6-26-62

15-169-00950-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

February 18, 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: American Petrofina Co. of Texas

Complete Address: Box 209, Russell, Kansas

Lease Name: Carlson Well No. 4

Location: SE SE NW Sec. 2 Twp. 16 Rge. 4 (E) (W) X

County Saline Total Depth 3448' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3430' and cement with 5 sacks.

Fill hole with mud to 210'. Set rock bridge from 210' to

200' and cement with 20 sacks. Fill hole with mud to 40'.

Set rock bridge from 40' to 30' and cap hole with 10 sacks
cement.

Very truly yours,