

State of Kansas



15-169-00623-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Waston of Fender Pipe & Supply Inc. has this date requested permission to plug the following described well:

Mr. Waston guarantees payment of the plugging fee.

Operator's full Name: Fender Pipe & Supply Inc.

Complete Address: Box 302 Russell, Kansas

Lease Name: Lockstrom Well No. # 4

Location: SE SE NE Sec. 2 Twp. 16 Rge. 4 (E) (W)

County Saline Total Depth 3421' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Waston was instructed to plug the well as follows:

8 5/8"-330'-Circulated w/cement. 5 1/2"-3430'-Cemented. Top Perforations-
Sand to 3420'. 5 Sax.cement 3420' to 3380'. Mud 3380' to 250'. 3429'
Bridge 250' to 240'. 20 Sax.cement 240' to 180'. Mud 180' to 40'.
Bridge 40' to 30'. 10 Sax.cement 30' to 0.

RECEIVED
STATE CORPORATION COMMISSION

JUN 24 1966

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Conservation Division Agent