

To: **1 060128**  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

4-8 API NUMBER **15- 101-21,532-00-01** 187  
App. **NE NE SW SEC. 3**, **T. 19** S, R **30** W/EX

TECHNICIAN'S PLUGGING REPORT

Operator License # **5285**

Operator: **The Dane G. Hansen Trust**

Name & Address **P.O. Box 187**

**Logan, KS 67646**

**2270** feet from S section line

**3020** feet from E section line

Lease Name **Bryant "A"** Well # **1**

County **Lane**

Well Total Depth **1550** **50.37** feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size **8 5/8** feet **347**

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SMD Well \_\_\_\_\_ O&A **X**

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor **Chief Drilling, Inc.** License Number **5886**

Address **224 E. Douglas, Suite 530, Wichita, KS 67202**

Company to plug at: Hour: **6 p.m.** Day: **8** Month: **4** Year: **1992**

Plugging proposal received from **Harold Dinkle**

(company name) **Chief Drilling, Inc.** (phone) **316-262-3791**

were: **to fill hole with heavy mud and spot cement through drill pipe**

**1st plug at 1300' with 70 sx cement. 2nd plug at 380' with 50 sx cement,**

**3rd plug at 40' with 10 sx cement,**

**4th plug to circulate rathole with 15 sx cement,**

**5th plug to circulate mousehole with 10 sx cement.**

Plugging Proposal Received by **Case Morris**  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None **X**

Operations Completed: Hour: **7:30 p.m.** Day: **8** Month: **4** Year: **19 92**

ACTUAL PLUGGING REPORT **1st plug at 1300' with 70 sx cement,**

**2nd plug at 380' with 50 sx cement,**

**3rd plug at 40' with 10 sx cement,**

**4th plug to circulate rathole with 10 sx cement,**

**5th plug to circulate mousehole with 10 sx cement.**

Remarks: **Used 60/40 Pozmix 6% gel by Allied.**

(If additional description is necessary, use **BACK** of this form.)

**INVOICED**

**DATE 5-4-92**

Signed **Case Morris**  
(TECHNICIAN)

INV. NO. **35122**