

To: 1 071045  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 101-20,579-0000  
NW NW SE, SEC. 20, T 16 S, R 29 W/EX  
2310 feet from S section line  
2310 feet from E section line  
Lease Name Richards Well # 1  
County Lane  
Well Total Depth 4469 145.24 feet  
Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_  
Surface Casing: Size 8 5/8 feet 328

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5131  
Operator: Thunderbird Drilling, Inc.  
Name & Address P.O. Box 97  
Ellinwood, KS 67526

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Great Bend Casing Pullers, Inc. License Number 4635  
Address P.O. Box 251, Great Bend, KS 67530

Company to plug at: Hour: 9:30 a.m. Day: 9 Month: 4 Year: 19 92

Plugging proposal received from Gary Burke  
(company name) Great Bend Casing Pullers, Inc. (phone) 316-793-9711

logs: 5 1/2" at 4258' w/150 sx cement, PBD 4080', Perfs at 4404-50, 4128-34'  
1st plug sand back to 3990' and dump 5 sx cement on top of sand through bailer,  
2nd plug shoot casing at 1200', pump 50 sx cement, 3rd plug shoot 5 1/2" at 700', pump 50 sx  
cement, 4th plug pull to 330' and pump 40 sx cement,  
5th plug top off with 10 sx cement.

Plugging Proposal Received by Dan Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 12:30 p.m. Day: 9 Month: 4 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug sanded back to 3990' and dumped 5 sx cement on top of sand  
through bailer,  
2nd plug shot casing at 1200' and pumped 50 sx cement,  
3rd plug shot 5 1/2" at 700' and pumped 50 sx cement,  
4th plug pulled to 330' and pumped 40 sx cement,  
5th plug topped off with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied. Recovered 700' of 5 1/2" casing.  
(if additional description is necessary, use BACK of this form.)

**INVOICED** (check box) observe this plugging.

DATE 4-28-92  
INV. NO. 35090

Signed Dan Goodrow  
(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 14 1992  
CONSERVATION DIVISION  
Wichita, Kansas