

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-101 - 20, 905-~~0000~~

NE/4, Sec. 22, T 16 S, R 29 W&K

990 feet from N/S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6735

Lease Name Roberts "B" Well # 1

Operator: Southwestern Energy Prod. Co.  
Name & 1001 N.W. 63, Su 200  
Address Oklahoma City, OK 73116

County Lane

Well Total Depth 4645 feet 150.96

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 356

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor DaMac Drilling, Inc. License Number 6333

Address Box 1164, Great Bend, KS 67530

Company to plug at: Hour: 8:00 am Day: 31 Month: January Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO John Crowe

(company name) DaMac Drilling (phone) 316-792-1353

were: to fill hole with heavy mud and spot cement through drill pipe.

1st plug at 2145' with 50 sx cement

2nd plug at 1100' with 50 sx cement

3rd plug at 400' with 40 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 15 sx cement. 7th plug to circulate mousehole with 10 sx cement.

Signed J. M. [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 10:00 pm Day: 31 Month: January Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2145' with 50 sx cement, 2nd plug at 1100' with

50 sx cement, 3rd plug at 400' with 40 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement. 6th plug to circulate rathole with

15 sx cement. 7th plug to circulate mousehole with 10 sx cement.

Remarks: Use 60/40 Pozmix, 2% gel 3% cc. by Allied.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 2-13-84 RECEIVED STATE CORPORATION COMMISSION

INV. NO. 0187 FEB 08 1984

1-31

CONSERVATION DIVISION Wichita, Kansas

Signed J. M. [Signature] (TECHNICIAN)

FORM CP-2/3 Rev. 9-82