KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
j. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

| Wichita 2, Nansas | |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| File No | County: Saline (W) |
| Location: SW- NW- S | SESec2TwpI6Rge4(\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{12}\)\(\frac{1}{1 |
| Name of Fleld: Lindshore | Total Depth: 34531 |
| I have this date comple | eted supervision of plugging of: |
| Lease Name: Sandberg | Well No4 |
| Operator's Full Name: | John O. Farmer, INc. |
| Complete Address: | P.O.Box 352 Russell, Kansas. |
| Plugging Contractor | Ace Pipe Pulling Co, |
| Address: | Box 304 Great Bend Kansas. License No. 2 |
| Oll Well X Gas Wel | IInput WellD&A |
| Other well as hereafte | r indicated: |
| Was any delay in plugg | ging operations caused by Conservation Division Agent? |
| Yas No X | |
| If yes how long? | Reason: |
| | |
| | |
| Operation Completed: | Hour 4:PM Day 25 Month I Year 62 |
| The above well was place | ugged as follows: |
| Filled hole w/ sand from | T.D. 345% back to3440 ran 5 sax cement w/ dump bailer. |
| Shot off and pulled 5 I/2 | " casing, Filled hole w/ mud 3370 back to 160 set a 10 rock |
| bridge, filled hole w/ re | ady mix cement from 150 back to zero, 4 below ground level, |
| 8 5/8" surface pipe 4" he | |
| | FEB 1 1962 |
| | CONSERVATION DIVISION |
| | Wight |
| | |
| | Signed: Conservation Division Agent |
| 11 0 | Mules |
| Reviewed: Harold Field | (Supervisor |
| Remarks: | INVOIÇED |
| | DATE 2/6/62 INV. NO. 4475-W |
| | INV. NO. 4495-W |
| | |