

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-165 20, 910-0000

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name Frontier Oil Co.

Complete Address 1720 KSBVT Wichita 67202

Lease Name Steitz-Decker Well No. 3

Location SW-nw-nw Sec. 11 Twp. 17 Rge. 17 (East)(West)

County Rush Total Depth 3665

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rockhold Engineering

Address Great Bend Mo 67530 License No. \_\_\_\_\_

Operation Completed: Hour: 3:10 PM Day: 22 Month: 6 Year: 1982

Plugging Operations attended by Agent?: All  Part  None

The above well was plugged as follows:

8 5/8" S.P. to 231' w/ cement line.  
4 1/2" @ 3663 Reel 2000'  
P.B.T.D = 3200' Perf: 3086 - Sand to 3030' w/ 55% cement  
Plug: 3 hulls => 15 gal => 70 cement => 1 hull  
=> 10 gal - rel plug => 80 cement  
50/50 Perin 40% gal - 3% c.c.  
Max pressure 750 #  
Shut-in 500 # on by Allied  
Amount of Surface Casing: 231

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve Rount  
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

This well was witnessed by Marion Schmidt.  
I was in Stanton Co.

Signed: Steve Rount  
Conservation Division Agent

INVOICED  
DATE 7-1-82  
TRF. NO. 559-W

JUN 28 1982  
CONSERVATION DIVISION  
Wichita Kansas

15-1165-20910-0000

559-w

July 1, 1982

INVOICE NUMBER: \_\_\_\_\_

TO: Frontier Oil Co.  
1720 KSB&T Bldg.  
Wichita, KS. 67202

**PAYABLE UPON RECEIPT**

**PLUGGING ASSESSMENT AS FOLLOWS:**

Steita-Decker #3  
SW NW NW, Sec.11-17S-17W  
Rush \$119.11  
T.D. 3665'  
Rockhold Engineering

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:  
This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE