TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

/5-/55-02053-0000

File 34-/0

Location 55. 7 W

Sec. // Twp 23 Rge. / 0 W

I have today	completed sup	ervision of	f plugging	of:	
Well No. /		Lease	Hims	haur	<u> </u>
Operator_Se	wise die	Address_	14 18		Jana
Field		County		-	·
Total Depth_	3800	Feet.	•		
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Expense incur	red as follow	s:			
Date	*Day			Mileage	
Date	*Day			_Mileage	
Date	*Day_			Mileage	
Hotel, meals	, etc. \$				
*Show as 1/4	, 2/4, 3/4, or	4/4.			<i>p</i>
				nservation	Agent
B 0 52C	P.	Da Da	ıt e	5-19-	42
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