DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corroration Commission Conservation Division 800 Bitting Building Wichita, Kansas

	FILE NO.
	LOCATION NE-SE
	SEC. 20 TWP. 16 RGE. 1W
Dry Holo	Abandoned Oil WellAbandoned Gas Well
I have toda	ay completed supervision of plugging of:
Well No	1 Louse Redolen
Operator /	PHIL HAN OIL Godress Wickita
Field &	form County Saline
Total Depth	2680 Feet.
(Descr	rive briefly the manner in which the well was plugged)
4 Sa	cho cement dumped at 2650
10	1 134
5	" at low of celler
	of with mud between
cu	ent plugs
	District Conservation Agent
	PLUGGING Date 10-12-43
	FILE 20 16 1W
	BOOK PAGE 95 LINE 27

WICHITA, KANSAS October 19

#1 Allen

4688

Vo. 373 - Plugging assessment #1 Redman

20**.24** 25**.0**0

No

DETACH BEFORE DEPOSITING - NO RECEIPT REQUIRED

The Phil-Han Oil Company



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

October 8, 1943

IN REPLY PLEASE REFER TO THIS SUBJECT

Phil-Han Oil Company

Union National Bank Bldg.

Wichita, 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

to the second	WEOnar	<u>ge100</u>	e en el	DA.
Plugging Assessment.	• • • • • • • • • • • • •	••••••••	20.24	I I N
Well No. Readon Farm DescriptionNE NW 16-2 County Saline File 93-22	luan 18-111			
The assessment for the with a maximum of \$25	ne plugging 5.00 and a m	of all wells inimum of \$5.	is one cent p	er foot,
This assessment	will be	past due	Nov. 7.	1943.
PLEASI NOTE: We also need a v		COPY WITH RE		áz record
		•		



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

Ostober 8, 1945

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Phil-Hen Oil Company Union National Bank Bldg. Wichita, 2, Kenses

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

	WE	Charge	YOU		
and the second second	,			ent strain.	<u> </u>
Plugging Asses	sment	• • • • • • • • •		\$ 20).24
Well No. Redd Farm Redd Description Sali County Sali File S3-22 The assessment with a maximum	NW 16-16-15 ne for the plugg	ing of all	wells is	s one cer	nt per foot,
The sale of the sa					
This assessmen	twill b	e past	t due	Nov. 7,	1.943,
NOTE: We also n	PLEASE RETURN esd a written orms enclosed)				ugging record 9 Well.